Government of India Ministry of Human Resource Development Department of Education,

> Western Regionals Office Industrial Assurance Building 2nd floor ,Vir-Nariben Road 11, churchgate Railway Station Bombay.

Date: 19 - 09 - 90

TO The Secretary Education Department ('S & T ) Sachivalaya, Gandhinagar.

> Government Engineering Establishment of College at Modasa , Gujarat.
>
> Ref : No F.26-32/87-T.5(AICTE) All India Council of

Tech. Education, New Delhi Dt.14th May - 1990.

Sir

am please to state that on recommendation of the Western Regional Committee of All India Council of Technical education and National expert committee the executive committee of A.I.C.T.E. have accorded to the proposal of the state government of Gujarat for the establishment of Government Engineering College at Modasa ( Bujarat ) for conducting following degree level courses :

Civil Engineering / 60 Water Resource Engg.

Mechanical Engineering / Production Engg.

Electrical Engineering / -Electronics & Commu. Engg.

188

The total intake in the above mentioned courses will be students.

All India council of Technical Education has accepted recommendation of Western Regional Committee and approved the following facility and estimate of cost for establishment of Government Engineering college at Modasa:-Non-Recurring

~~~~~~~~~ 1. Building (21660)Sq.Mts. Rs 3,25,00,000/-88,00,000/-Equipments (including audio-RS. visual aids) 3. RE 22,88,888/-Furniture 15,00,000/-Library RE Transport (Minibus, Jeep, Staff-5,00,000/car, etc.)

> 4,55,00,000/ Rs

| Recurring (Per Annum)                                                        |                 |
|------------------------------------------------------------------------------|-----------------|
| 1.Salaries & Allowance                                                       | Rs 45,00,000=00 |
| 2. Contigencies                                                              | Rs 4,30,000=00  |
| 3. Library, Periodicals Journals etc.                                        | Rs 70,000-00    |
| Teaching Staff                                                               | Rs 50,00.000=00 |
| 1. Principal                                                                 | 1               |
| 2. Vice Principal/Taining & Replacement officer /Cointinuing Educt. Prog. Of | ent<br>ficer 1  |
| 3. Professors                                                                | 6               |
| 4.Asstt.Professors                                                           | 16              |
| 5. Lecturers                                                                 | 32              |
|                                                                              | 56              |
| (B) Staff Administrative                                                     | m)<br>          |
| 1. Registrar 2. Account Officer                                              | 1               |
| 3. Head Clerk                                                                | 3               |
| 4. Stenographers Gr. II 5. Sr. Clerks 6. Accountant                          | 6               |
| 7. Cashier 8. Jr.Clerk                                                       | 1 2             |
| 9. Typist                                                                    | 3               |
| 10. Peons 11. Watchman                                                       | 4               |
| 12. Mali<br>13. Sweepers                                                     | 2 4             |
| 14. Drivers                                                                  | 2               |
| tang di Antonio                                                              | 40              |
| (C) Staff Laboratory & Workshops                                             |                 |
| 1. Lab. Assistant 2. Store Keepers                                           | 9               |
| 3. Instructors 4. Technician                                                 | 8 4             |
| 5. Hamals                                                                    | 20              |
|                                                                              | 44              |

ij

210 distrib

1

#### (D) Staff Library & Mill

| 1. Librarian                                                               | 1 |
|----------------------------------------------------------------------------|---|
| 2. Asstt. Librarians                                                       | 2 |
| 3. Library Clerk                                                           | 2 |
| 4. Hamals                                                                  | 2 |
| 5. Computer Operator/Programmer                                            | 1 |
| 6. Data Entry Operator/Clerk                                               | 1 |
| 7. Hamals                                                                  | 1 |
| 8. Hostel Clerk/ Store keeper                                              | 2 |
| 7. Hostel Hamals                                                           | 2 |
| 10.Part time Sweeper                                                       | 6 |
| Hamals Etc                                                                 |   |
| 11.Part time Plumber, Wireman etc                                          | 3 |
| 12. Part time Asstt. Draftman, Photograph<br>Phys. Instructor, Doctor etc. |   |

20

The expenditure on the establishment of a Government Engineering College at Modasa (Gujarat) shall be net from out of the provision made under the state plan Central Assistance for the scheme will be aveilable to the state Govt. through the provision made under the state plan schemes of Technical Educational as a whole.

It is requested that necessary action to implement the scheme may please be taken as early as possible. This Ministry may also kindly be kept informed in this regard.

Kindly acknowledge recipt.

Yours faithfully

Sd. -

(S.S.DESHPANDE) Regional Officer.

copy forwarded for information and necessary action to:1. P.S. to Government of Gujarat, Raj bhavan, Gandhinagar.

2. Planning Commission, Yojana Bhavan, New Delhi.

- 3. The secretary, All India Council For Technical Education C/O Ministry of HumanResources Development Shastry Bhavan. New Delhi.
- 4 The Educational Adviser (T) Govt. of India Ministry of H.R.D. (Dept. of Education) Shastry Bhavan. New Delhi.
- 5. The Director of Technical Education ,Gujarat State.II nd Floor Block No 2 Dr Jivraj Mehta Bhavan,Gandhinagar.
- The Principal, Government Engineering College, Modasa. (Gujarat)

भ मेरे जिल्ले

ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(A STATUTORY BODY OF THE GOVERNMENT OF INDIA) D-47, N.D.S.E., PART 3-1
NEW DELHI-110049
PHONE: 4629908, 4620037, 4620643

F.No.P-2/B-III/RC(BB)/93/17539

February 15. 1994.

To,

The Secretary (Science&Technology) Govt.of Guuarat, Gardhinagar-382 010.

Sub:- A ROTE approval to various Institutions in the State of Gujarat to conduct Degree Engineering/Technology/Pharmacy Courses

Sir,

I am directed to convey that on recommendations of the AICTE
Task Force constituted to assess various proposals from the State of
Gujarat, the statutory All India Council for Technical Education
(AICTE) has accorded approval to the following Institutions in
Gujarat to conduct the Degree level Engineering/Technology/Pharmacy
courses with intake shown against each:

| 1. L.D.College of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | a)    | Civil Engg          | 75       | Full   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------|----------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | b)    | Mechanical Engg.    | 070      | Full   |
| Engineering, Ahmedabad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | c)    | Electrical Engg.    | 60       | Full   |
| A COLUMN TO A COLU | d)    | Chemical Engg.      |          | Full   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e)    | Electronics &       | 30<br>45 | Full   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6)    | Commu . Engg .      | 18       | -      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | f)    | Instrumentation &   | 45       | Full   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - 1   | Control Engg.       |          |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | g)    | Environmental Engg. | .20      | Full   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | h)    | Rubber Technology   | 10       | Full   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1)    | Plastic Technology  | 10       | Full - |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3)    | Computer Engg.      | 45       | Full   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | k)    | Textile Tech.       | 20       | Full   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1)    | Civil Engg.         | 60       | Part   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +1    | (Post Diploma       |          |        |
| THE RESERVE OF THE PARTY OF THE | m)    | Mechanical Engg.    | 30       | Part   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | mì    | (Post Diploma)      | 50       | * ***  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -1    | Electrical Engg.    | 30       | Part   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n)    | (Post Diploma)      | 50       | 1410   |
| /ion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 21    | Electronics Comm.   | 15       | Part   |
| ENGLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0,4   |                     |          | Larr   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11.11 | Engg.               |          |        |

(Post Diploma)

PRINCIPAL Govt Engg. Callege Modasa-383315

|                | rbi.                                                  | d)                         | Civil Engg.  Mechanical Engg.  Electrical Engg.  Production Engg.  Industrial Engg.  Power Electronics | 70<br>60<br>60<br>30<br>20<br>30  | Ful<br>Ful<br>Ful<br>Ful        |
|----------------|-------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------|
| En             | antilal Shah<br>gineering College,<br>avnagar         | a)<br>b)                   | Civil Engg.<br>Mechanical Engg.<br>Electronics &                                                       | 30<br>30<br>45                    | Full<br>Full<br>Full            |
|                |                                                       | d)                         | Commu. Engg.<br>Instrumentation &                                                                      | 45                                | Ful                             |
|                |                                                       | e)<br>f)                   | Control Engg. Production Engg. Civil Engg. (Post Diploma)                                              | 30<br>20                          | Ful<br>Par                      |
|                |                                                       | g)                         | Mechanical Engg.<br>(Post Diploma)                                                                     | 20                                | Par                             |
| ↓ + · Go<br>Co | vernment Engineering<br>llege, Modasa                 | (a)<br>(b)<br>(c)<br>(d)   | Civil Engg. Mechanical Engg. Electrical Engg. Electronics & Commu.Engg.                                | 30<br>60<br>60<br>45              | Ful<br>Ful<br>Ful<br>Ful        |
| Yz.            | rdar Vallabh<br>Tha Regional<br>llege of Engg. &      | a)<br>b)<br>c)<br>d)<br>e) | Civil Engg.  Mechanical Engg.  Electrical Engg.  Electronics Engg.  Compute: Engg.  Production Engg.   | 100<br>70<br>60<br>30<br>30<br>60 | Ful<br>Ful<br>Ful<br>Ful<br>Ful |
|                |                                                       | g)                         | Jivil Engg.<br>(Post Diploma)                                                                          | 20                                | Par                             |
|                |                                                       | h)                         | Mechanical Engg.                                                                                       | 20                                | Par                             |
|                |                                                       | i)                         | (Post Diploma) Electrical Engg. (Post Diploma)                                                         | 20                                | Par                             |
| Ma             | rla Vishakarma<br>havidyalaya Vallabh<br>dyalamanagar | a)<br>b)<br>c)<br>d)<br>e) | Civil Engg.  Mechanical Engg.  Electrical Engg.  Electronics Engg.  Computer Engg.  Production Engg.   | 120<br>90<br>60<br>75<br>45<br>30 | Ful<br>Ful<br>Ful<br>Ful<br>Ful |
|                |                                                       |                            | Mechanical Engg.<br>(Post - Diploma)                                                                   | 30                                | Par                             |
| in<br>Te       | armsinh Desai<br>stitute of<br>chnology,              | a)<br>b)<br>c)             | Civil Engg. Enemical Engg. Electronics & Communication Engg.                                           | 60<br>60<br>45                    | Ful<br>Ful<br>Ful               |
| Na             | diad                                                  | d)                         | Instrumentation &                                                                                      | 45                                | Ful                             |
|                |                                                       | e)                         | Control Engg.<br>Computer Engg.                                                                        | 45                                | Ful                             |
|                |                                                       | 1                          | 10                                                                                                     |                                   |                                 |

(ii) School of Building Science & Technology, Ahmedabad b) Interior Design Full 20 75 Full B. Pharmacy 10. L.M. College of Pharmacy, Ahmedabad. B. Pharmacy 30 Full 11. B.K. Modi Govt. Pharmacy College, Rajkot. Full. 30 12. A.R. College of Pharmacy B. Pharmacy & G.H.Patel Instt.of Pharmacy, Vallach Vidyanagar

Ahmedabad

(i) School of

Ahmedabad.

The above approval is subject to the following conditions :

- 1. Alequate infrastructural and other instructional facilities in terms of building space ( class rooms, laboratories, Office, faculty 100ms, etc.), Machinery & equipment, furniture & fittings, library books etc. should be provided.
- No new courses shall be started or on going courses shall be dis-continued by the institution without the prior approval of the AICTE.
- 3. The intake in any year shall not be altered without the prior approval of the AICTE.
- 4. All infrastructural, instructional and other facilities shall be provided as per AICTE norms prescribed from time to time.
- 5. Teaching and other staff shall be selected according to the procedure, qualifications, experience and pay scales as prescribed by AICT. from time to time, and that they shall be paid full salari s and allowances regularly and in time.



Sovt Engg College Modasa-383315

6. The institutions shall not charge any capitation fee or donation for admission or other higher charges from the students/guardians of the students in any form.

7. Admissions shall be made on merits and as per the norms and guidelines of theAICTE.

8: The State Government policies for admissions of SC/ST, other weaker sections of Society etc. shall be followed by the Institutions.

The Institutions may be visited by an officer or a Committee of the AICTE or of its Regional Office from time to time to review the progress made by the Institutions in fullfilling the conditions as laid down by the AICTE.

In the wart of non-compliance of the guidelines, norms and a landar's prescribed by the HICTE, the AICTE shall be free to take measures for withdrawal of the approval without consideration of any related issues and that liabilities arising out of such withdrawal would be solely that of the Trust/Society and/or the Institutions.

This approval as further subject to full compliance with the SCHEME as prescribed by the Supreme Court in its judgement dated 4-2-1993 on W.P.(C) No.607 of 1992 with other WPs in the case of Unnikrishnan, J.P. and other etc. Ws State of Andhra Pradesh and others etc. and the related guidelines and criteria as may be issued by the AICTE, UGC or the Central Government from time to time.

Yours faithfully,

( N.K. Kole ) Under - Secretary (Tech.)

No.AICTE/Approval/1094/F(P)/ () Block No.2nd, Floor Second, Dr.Jivraj Mehta Bhavan, Gandhinagar:10.

Dated : 28 MAR 1994

Copy Forwarded to ill Heads of Government and Non-Government Institution (Legree) under the Control of this department for information and necessary action.

Copy to All Division at Head Office, Ahmedabad.

For Director of Technical Education





## अखिल भारतीय तकनीकी शिक्षा परिषद्

## ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(भारत सरकार का एक खांविधिक संस्थान) (A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

Prof. C.S. Sangasesbusta Adviser(E81) F.Mo.740-87-205(E)/ET/95 Date: 11.99.1998

The Addl. Chief Secretary Becarteent of Education (S&T). Boyt. of Secarat. Sandhinagar - 382 010.

Sub.: AICTE approval to covernment engineering college, moonsa, distr. Sabarkantha - 383 315, GUJARAT STATE, for the following additional Degree course(s)/variations in Intake capacity in Engineering & Technology.

I am directed to state that on consideration of the consultations with the concerned agencies and based on the reconnected and the reconnected approval to GOVERNEEN EMBLISHERIES COLLEGE, NOOABA, BISIL SABARKANTHA - 383 315, SUJARAT STATE for the following additional course(s)/ variations in intake capacity for the session 1998-99.

| Course(s)              | <br>Existing<br>Intake | Hen Approved/<br>Revised Intake | Level | Burzi | ROÍ:  | * |
|------------------------|------------------------|---------------------------------|-------|-------|-------|---|
| NECHANICAL ENGINEERING | <br>60                 | . 90                            | Deg.  | 4     | gr(s) |   |

Total : 60 Total : 90

This approval has been accorded subject to fulfillment of norms & standards of the Council for the course(s) and intake approved above.

The admission will be made in accordance with Regulations notified by the AICTE vide GSR 476(E) dated 20.05.1994 based on the hom'ble Supreme Court Judgement dated 04.02.1993 with regard to MP(C) No. 607 of 1992 in the case of Unni Arishanan JP and other etc. Y/s. State Government of Andhra Pradesh and others etc. and later judgements. Ho Hanagement/Institute/Trust or Society shall manusice admissions directly under any circumstances. Any action contrary to this provision taken by the institute will make it liable to be derecognised.

Forther in the event of infringement/contravention or non-compliance of the norms & standards prescribed by the AICTE by December of last approved pradrate year, the Council shall take further action to withdraw approval to these cases for admission during subsequent prademic year and the liability arising out of such withdrawal of approval will be sulely that of Management/Trust/Society and/or Institutions.

The infrastructural and instructional facilities created by the institute for additional course(s)/ variations in intake shall be verified by the Council at any time it may deem fit to note its progress.

You are requested to kindly monitor the progress made by these institutions for fulfillment of the names & standards of the Council & teep the concerned Regional Countities and ALCTE informed.

Yours faithfully,

IR S SANGANESHUARA)

CONTROL COLLEGE

इंटिश गांधी खेल परिसर, इन्द्रप्रस्थ एस्टेट, नई दिल्ली - १ 10 002 Indira क्लोdhi Sports Complex, I.P. Estate, New Delhi - 110 002 Thong: 3379010/11/12/13/15/16/17/18, Fax: 011-3379002

F.No.740-87-206(E)/ET/95

#### COPY TO :

1. THE REGIONAL OFFICER, ALL INDIA COUNCIL FOR TECHNICAL EDUCATION. WESTERN REGIONAL OFFICE, 2ND FLOOR, INDUSTRIAL ASSURANCE BUILDING, VIR NARIMAN ROAD, OPPOSITE CHURCH GATE STATION, MUMBAI - 400 020.

He is requested to closely monitor the compliance of norms & standards stipulated by the Council keep the concerned Regional Committee and the AICTE informed of the same.

- THE DIRECTOR OF TECHNICAL EDUCATION, GOVT. OF GUJARAT. DR. JIVRAJ MEHTA BHAYAN, GANDHINAGAR - 382 010, GUJARAT.
- 3. THE PRINCIPAL, GOVERNHENT ENGINEERING COLLEGE, MODASA. DISTT. SABARKANTHA - 383 315. GUJARAT STATE.

The infrastructural facilities required for the additional course/additional intake sanctioned by the Council should be in position prior to the commencement of classes.

4. THE REGISTRAR, NORTH GUJARAT UNIVERSITY.

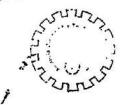
He is requested to complete the process of affiliation for faciliating admissions in the course(s) and intake approved by the Council.

Guard File.



(Aradhana Chopra) Assistant Director

Tel.(011) 3379015-18 Telefax : 011-3379023



Advisor

## अखिल भारतीय तकनीकी शिक्षा परिषद्

### ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(An Autonomeus Rody of the Gist, of India by Parliament Act (52), 1987)

णं। बी. जी. संगमेश्वर Prof. B. G. Sangameshwara प्रसाहकार

F.No.742-1-5(GUJ)/ET/99. June 24, 1999

To Principal Secretary, Higher & Technical Education Department of Education Block No.5, 9th Floor, Sachivalaya Ghandhinagar - 382 010.

Sub: Extension of approval to institutions in the state of Gujarat beyond the academic year 1998-99

Sir,

Please find enclosed a list of approved institutions at deg a level in Engineering & Technology in the state of Gujarat with courses and intake as approved by the Council for the academic session 1999-2000 and beyond.

You are requested to take necessary action as per the enclosed list for admission of candidates in approved colleges during the academic session 1999-2000.

Individual letters to institutions conveying the decision of the Council shall be communicated shortly.

Thanking you,

Yours faithfully

(B.G. Sangameshwara)

36/6/4

Encl: a/a

There will the print

Indira Gandhi Sports Complex, I. P. Estate, New Delhi -110 002

## ALL INDIA COUNCIL FOR TECHNICAL FORCATION

Tel (011) . ---- --

|                                                    | C14444040000000000000000000000000000000 | Existing<br>Intake   | Processed Fill<br>Litate PI |           |
|----------------------------------------------------|-----------------------------------------|----------------------|-----------------------------|-----------|
|                                                    | CHERICAL ENGG.                          |                      |                             | 1797-2002 |
| HEF: " YMDAEION TRUST'S                            | ELECTRONICS ERSS.                       | 69                   | to Fi                       |           |
| TRIBAL INSTITUTE OF TECH                           | INS. 1 CON                              | 60                   |                             |           |
| SHARKEJ GAMDHINAGAR MIGHWAY.                       | RECHARICAL ENGG.                        | 60                   |                             |           |
| TRESAD PATIA. POST OSNAJ                           | ELECTRICAL ENGS.                        | .40                  |                             | _         |
| akkedabad - 382 421                                | CIVIL ENG.                              | 40                   | 40.51                       | Ø         |
|                                                    | INFORMATION DECH.                       |                      | 40 FT                       |           |
|                                                    | COMPUTER ENSS.                          | 40                   | 40 FT                       |           |
|                                                    |                                         |                      |                             |           |
| 2                                                  | · Ietal                                 | : 400                | 400                         |           |
| VIISRAVIRU TARALU                                  |                                         |                      |                             |           |
| 1995/PRIVATE NO-SRAST                              |                                         |                      | •                           |           |
| ALDIANTE CAIRE ARRICTV                             | CHERICAL ENGS.                          | 60                   | 60 FT                       | 1999-2001 |
| 2 SARYAJANIK EDUN. SOCIETY                         | ELECTRONICS ENGG.                       | 80                   |                             | <b>20</b> |
| SARYAJAHIK COLLESE OF                              | TEXT PROD. ENGS.                        | 20                   |                             |           |
| ENGINEERING 'TECH.<br>H.T.B. COLLEGE CAMPUS. ATHYA | TEXT. T.                                | 30                   |                             |           |
| LINES SURAL - 395 COL                              | THEIRN & CONTROP                        | 30                   |                             |           |
| (182). Sear - 573 Cot.                             | COMPUTER ENSA.                          | 98 <del>5</del> 4866 | SO FT                       |           |
| Egis                                               | ELECTRICAL ERSS.                        | 30                   | 60 FT                       |           |
| SOUTH GUJARAT UNIVERSITY                           | Total                                   | : 300                | 336                         |           |
| 1995/PRIVATE NO-SRANT                              |                                         |                      |                             |           |
| 3 SEE, S.A.D. VIDYA HAMBAL'S                       | CHERICAL EYES.                          | 60                   | 89 FT                       | 1999-2001 |
| - INSTITUTE OF TECHNOLOGY                          | RECHANICAL ENGE.                        | 69                   | 60 FT                       | 59        |
| COLLEGE CAMPUS. OLD MATIGMAL<br>MICHYAY NO.8       | ELECTRICAL ENGS.                        | 60                   | ed fi                       |           |
| SHARUCK - 392 001.                                 | Total                                   | : 139                | 180                         |           |
| SOUTH GUJARAT UNIVERSITY.                          |                                         |                      |                             | V)        |
| * CHARUTAR VIDYA HANDAL'S                          | CHESTOR ERGS.                           | 50                   | <b>ED F</b> 1               | 1999-206  |
| G.M. PATEL COLLEGE OF                              | DEFORMATION TECH.                       | 60                   | 60 FT                       |           |
| ENSE: 4 TECHNOLOSY                                 | RECRARICAL ENSG.                        | 60                   | 60 FE                       |           |
| G.E. PATEL BAKDOL RD.                              | ELECTRONICS CONN. EVER                  | . 40                 | 49 FT                       |           |
| Vallash Vidyahasap - 388 120                       | RECEDIEDRIC                             | 40                   | 60 FT                       |           |
| 112111111111111111111111111111111111111            | ce-fürer enes.                          | 00                   | 40 =1                       |           |
|                                                    | Teta                                    | 1 : 260              | 170                         | - (       |
|                                                    |                                         |                      |                             |           |
| 145949 PATEL WHIMENSHIM                            |                                         |                      | · 1                         | 20        |
| 1994 PRRITARE NO-SPANT                             |                                         |                      |                             | 5 m       |

## All India Council For Technical Education

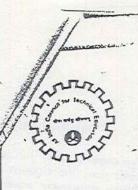
## LIST OF APPROYED INSTITUTIONS

| : YEST                                | State : GUJARAT | Level :DESREE (                                    | Engg. & Tec | (h.)             |                          |           |             |                     |                       |
|---------------------------------------|-----------------|----------------------------------------------------|-------------|------------------|--------------------------|-----------|-------------|---------------------|-----------------------|
| Institution/ .<br>ating Agency -      |                 | Course(s)                                          |             | cisting<br>otake | Revised FI/<br>Intake PI | Period of | Approval    |                     | •                     |
| f Establishment, Type                 | of WagsScacer   |                                                    | •           |                  | 00 F1 ~                  | 1799-2009 |             |                     |                       |
| AGAR ENGE. COLL                       |                 | CHERICA! ENGINEERING                               |             | 03<br>03         | 60 FT -                  | 2117 2009 |             |                     |                       |
| GAR. GUJARAT                          |                 | ELECTRICAL ENGINEERING                             | THAT        | 60               | 120 FI                   |           |             |                     |                       |
|                                       | ₹.              | INSTRUMENTATION & CONTROL                          | t NAP       | 99               | 60 FT                    | 200       |             |                     |                       |
| 2                                     | ~               | / INFORMATION TECH.                                | Total :     | 130              | 240                      | {         |             |                     | ×,                    |
| BENERI<br>Mirebolia                   |                 |                                                    |             |                  |                          |           |             |                     |                       |
| the small sha                         | at putru        | ELECTRICAL ENGINEERING                             |             | 60               | 60 FT -                  | 1999-2000 |             |                     |                       |
| IGE. COLLEGE.BHUJ.DIS                 | 11.47160        | HECHANICAL ENGINEERING                             |             | 60               | 60 FI -                  | 114       |             |                     |                       |
| · ·                                   |                 | MINING                                             |             | 40               | 60 FI -                  |           |             |                     |                       |
|                                       |                 |                                                    | Iotal :     | 180              | 130                      |           | - N         |                     |                       |
| • • • • •                             | (*)             |                                                    |             | 9                |                          | Ot.       |             |                     |                       |
| ERNNENT                               | F               |                                                    |             |                  |                          |           |             |                     |                       |
| Tuncar                                | 62              |                                                    | •           | 30               | 30 FI                    | 1999-2000 | . :         | :, <sup>1</sup> '65 |                       |
| se col                                |                 | CIVIL ENGINEERING                                  | •           | 60               | 60 FT                    |           | 17.3-1      | 18 27               |                       |
| SI SABARKANIHA-3833                   | 15              | ELECTRICAL ENGINEERING                             | ccotuc      | 45               | 60 FT                    |           | - 2.        |                     |                       |
| 200                                   |                 | ELECTRORICS & COMM. ENGLY                          | ECN144      | 90               | 120 FT                   |           |             |                     |                       |
| JARAT UNIVERSITY:                     | 1040 2960       | HECHANICAL ENGINEERING<br>INFORMATION TECH.        |             | 00               | 30 FT                    |           |             |                     |                       |
|                                       |                 | INFURRATION ICCO.                                  | Total :     | 225              | 300                      |           | 3           |                     |                       |
| ERNHERT                               |                 | 6 Q 9 .                                            |             | ,                |                          |           |             |                     |                       |
|                                       |                 | CHEMITAL ENGINEERING                               |             | 130              | 90 FT . x                |           | 7-2000      |                     | 8.7                   |
| OF ENSE                               | 5               | PHAINPPRINA                                        |             | 75               | -60 FT-                  |           |             |                     | *                     |
| FAXA ! MUDE DHOUD - 200 07            | M               | COMPULLA ENGINEERING                               | 7/4         | 45.              | 60 F1 - /                | 5:        |             | 1200                | 52 - 0.049 <b>3</b> 0 |
| URITERSITY .                          |                 | ELECTRICAL ENGINEERING                             |             | 69<br>45         | 60 FT-<br>- 45-F1-       |           | · 1         | 11.                 | - 27.27.              |
| ERHHENT 1                             |                 | ELECTRONICS & CONH. ENGI                           | KEEKING     | 20               | 30 FT -                  | 0         |             | V2 (U.S. 20         |                       |
|                                       |                 | ENTIONMENTAL ENGINEERIN                            | r rec       | 45               | 00 FT - 47               |           | ÷           | ( , ) N             |                       |
|                                       |                 | INSTRUMENTATION & CONTRO<br>RECHARICAL ENGINEERING | C CKRO      | 90               | 90 FT-                   |           |             | 1.5                 |                       |
| ~ i                                   | 9.5             | PLASTIC TECHNOLOGY                                 |             | 10               | 10 FT -                  |           |             | 5.0                 |                       |
| 4 1                                   |                 | BABBEB LECHNOFORA                                  |             | 10               | 10 FT -                  |           | 10.0        | (                   |                       |
|                                       |                 | TEXTILE TECHNOLOGY                                 | 36          | 20               | 30 F1                    | 1-0.      |             |                     |                       |
|                                       | E.              | CLYIL IP.O.)                                       |             | 60               | 60 PI -                  |           |             |                     |                       |
|                                       |                 | HECH. (P.D.)                                       |             | 30               | 30 PI -                  |           |             |                     |                       |
| 60                                    |                 | ELECTRONICS (P.D.)                                 |             | 30               | 30 PT-<br>15 PT-         |           |             | •                   |                       |
| 線                                     |                 | E.T.C. (P.D.)                                      | Y-4-1 .     | 15<br>585        |                          | 15-       |             |                     |                       |
|                                       |                 |                                                    | Total :     | 203              | 620 -                    | 4 2 -     | <i>C-</i> = |                     |                       |
|                                       |                 | ANNI FRAINCEDING                                   |             | 70               | 10 FI -                  | 199       | 7-2006      |                     |                       |
| IRJI COLLEGE OF ENGG                  | <u></u>         | CIVIL ENGINEERING                                  |             | 60               | 40.FT ~                  |           |             |                     |                       |
| 63 012. DIST. PARCHA                  | harac           | ELECTRICAL ENGINEERING INCOMERTING                 |             | 70               | 20-FI-                   |           |             |                     |                       |
|                                       | 100             | RECHANICAL ENGINEERING                             |             | 60               | 60 FT -                  |           |             |                     |                       |
| DALTERSITY                            | · •             | POWER EFECTIONICS                                  |             | 30               | 39 FT -                  |           | 3           | 2                   |                       |
| VERMIERT                              | • 1,            | PRODUCTION ENGINEERING                             |             | 30 -             | 30 FT -                  |           |             | ( <b>5</b>          |                       |
|                                       |                 | INFORMATION TECH.                                  | 33          | <b>00</b> .      | 38 £1 -                  |           |             |                     |                       |
| · · · · · · · · · · · · · · · · · · · |                 | THE DIMETERS LAND                                  |             |                  |                          |           |             |                     |                       |

# All ladia Council For lechnical Education

### LIST OF APPROVED INSTITUTIONS

|      | . wedten : stat                                                                                                           | State : SUJARA | li tevel :DE                                                            | GREE (Engg. & Jecb.)             |                                                     | 9                 |
|------|---------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------|-------------------|
| SHo  | Name of Institution/<br>Affiliating Agency<br>Year of Establishment/Type o                                                | l Nanageaent   | Course(s)                                                               | Existina<br>Intake               | Revised FT/<br>Intake PT                            | Period of Approva |
| \$ ~ | SHAHIILAL SHAM ENGG, COL<br>SIDAR CAMPUS, POSI VARIT<br>EHAYHAGAR                                                         |                | CIVIL MECHARICAL E.I.C. INSTRU CON. PRODUCTION CIVIL (P.O.) MECH (P.O.) | 30<br>60<br>45<br>45<br>30<br>20 | 30 FT<br>60 FT<br>45 FT<br>45 FT<br>30 FT<br>-20 FT | 1999-2000         |
| ٠    | ARANSINGH DESAI FOUNDATION'S OHARAMSINGH DESI INST. OF TECH. COLLEGE ROAD, P.E. HO.35 MADIAO-367 OOI. LIS' I KHEDA (1968) | ·   \$ -       | CHEMICAL CIVIL  ELEC. I CONH. ? ?  INSTRU. & CORTROL  COMPUTER          | 10tal   259                      | 250<br>50 FI<br>50 FI<br>60 FI<br>60 FI<br>300      | 1994-2-000        |



## अखिल भारतीय तकनीकी शिक्षा परिषद् ALL INDIA COUNCIL FOR TECHNICAL EDUCATION (भारत रारकार का एक शांतिविक संस्थान) (A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

1-.No 740-87-106(EVRC/95 Date: June 19, 2001

To

DAMESCA HARMAN HANDA AND THE THEORY OF THE STATE OF THE S

A CONTRACTOR OF THE CONTRACTOR

Principal Recretory, Higher & Technical Education, Department of Education, Block No. 5, 9th, Floor, Sachivalaya,

Subject: Extension of Approval, GOVERNMENT ENGINEERING COLLEGE MODASA, Gandlunagar - 382 010 DIST.SABARKANTHA-383315, ..., for conduct of Degree (Engg.) programmes.

I am directed to state that on consideration of the reports of the Expert Committee and on consultations with the concerned agencies in this regard, the All India Council for Technical Education (AICTE), is pleased to accord extension of approval to GOVERNMENT ENGINEERING COLLEGE, MODASA, DIST.SABARKANTHA-383315. . . . only for the course(s) and intake capacity as given below with the creeific conditions that minimission shall be made through the Control Counselling by the below with the specific conditions that admission shall be made through the Central Counseling by the Govt. of GUJARAT only:

| COURSE(S)                                                                                                                                   | PREVIOUS<br>APPROVED<br>INTAKE   | REVISED<br>APPROVED<br>INTAKE       | PERIOD OF APPROVAL.                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| CIVIL ENGINEERING COMPUTER ENGINEERING ELECTRUCAL ENGINEERING ELECTRONICS & COMM. ENGINEERING INFROMATION TECHNOLOGY MECHANICAL ENGINEERING | 30<br>0<br>60<br>60<br>60<br>170 | 30<br>60<br>60<br>60<br>120<br>390. | 2(x)1-2(x)2<br>2(x)1-2(x)2<br>2(x)1-2(x)2<br>2(x)1-2(x)2<br>2(x)1-2(x)2<br>2(x)1-2(x)2<br>ds of the Council for the |

This approval has been accorded subject to fulfillment of norms & standards of the Council for the

Further the observations and specific conditions (if any) of the expert committee are nunexed with course(s) and intake approved alsove. this letter. The institution shall fulfill all the conditions witho t any delay, Non-fulfillment of the specific conditions will lead to withdrawal of approval without need of any more opportunity, as the institution is well aware of the deficiencies

PRINCIPAL Govt. Engg. College Modasa-383315

## 740-87-106(E)/RC/95

Further, in the event of infringement/contravention or non-compliance of the norms & standards prescribed by the AICTE during the last approved academic year, the Council shall take further action to withdraw approval to this case for admission during subsequent academic year and the liability thising out of such withdrawal of approval will be solely that of Management / Trust /Society and/or institutions.

The Council reserves the right to visit the Institution any time it may deem fit to verify the compliance of norms and standards of AICTE.

You are requested to kindly monitor the progress made by this institution for fulfillment of the Form: & standards of the Council & keep the concerned Regional Committee and AICTE informed

Yours faithf

the liter (Prof.R.S.Gand) Adviser (E&T)

copy to:

The Regional Officer, Central Regional Office: AICTE, Tagore Hostel 2, Shanda Hills, 1

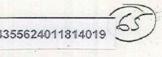
He is requested to monitor compliance with the norms & standards and conditions stipulated by the Council and keep the concerned Regional Committee and the ARTH informed of the same.

He is also requested to ensure the receipt of notorised undertaking as specified by the Council from the institution / management concerned within the stipulate time frame.

- The Director of Technical Education, Block No., 2, 2nd Floor, Vr. Jivraj Mehta Bhavan, 2. Gandhinagar - 382 010.
- The Registrar, NORTH GUJARAT UNIVERSITY 3.

He is requested to complete the process of affiliation for facilitating admissions.

- MODASA. COLLEGE ENGINEERING GOVERNMENT Principal. DIST.SABARKANTIIA-383315 4.
- Guard File. 5.





## अखिल भारतीय तकनीकी शिक्षा परिषद् ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(भारत सरकार का एक सांविधिक संस्थान) (A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

S.NO. 8. F.No:740-87-106(E)/RC/95 Date: 03-06-2002

Principal Secretary, Higher & Tech. Edu, Department of Education, Block No. 5, 9th Floor, Sachivalaya, Gandhinagar - 382 010 Gujarat

Subject: Increase in Intake/ Additional Course/ Extension of Approval, to GOVERNMENT ENGINEERING COLLEGE, MODASA, DIST.SABARKANTHA-383315, , , , for conduct of DEGREE (ENGG) programmes.

Sir,

I am directed to state that the All India Council for Technical Education (AICTE), is pleased to accord extension of approval to GOVERNMENT ENGINEERING COLLEGE, MODASA, DIST.SABARKANTHA-383315, , , , for the course(s) and intake capacity as given below with the specific conditions that admission shall be made through the Central Counseling by the Govt. of GUJARAT only:

| COURSE (S)              |  | PREVIOUS<br>APPROVED | REVISED<br>APPROVED | PERIOD OF<br>APPROVAL |
|-------------------------|--|----------------------|---------------------|-----------------------|
|                         |  | INTAKE               | INTAKE              | AFFROVAL              |
| CIVIL ENGINEERING       |  | 30                   | 29 ·                | 2002-03               |
| COMPUTER ENGINEERING    |  | 60                   | 58                  | 2002-03               |
| ELECTRICAL ENGINEERING  |  | 60                   | 57                  | 2002-03               |
| ELECTRONICS & COMM ENGG |  | 60                   | 51                  | 2002-03               |
| INFROMATION TECHNOLOGY  |  | 60                   | 60                  | 2002-03               |
| MECHANICAL ENGINEERING  |  | 120                  | 101                 | 2002-03               |
| TOTAL                   |  | 390.                 | 356.                |                       |

This approval has been accorded subject to fulfillment of specific conditions listed at Annexure- I (if any) and Norms and Standards & General Conditions as stipulated by Council in Annexure-II.

Further, in the event of infringement/contravention or non-compliance of the norms & standards prescribed by the AICTE during the last approved academic year, the Council shall take further action to withdraw approval to this case for admission during subsequent academic year and the liability arising out of such withdrawal of approval will be solely that of Management / Trust /Society and/or institutions.

Contd...2/-

इंदिग गांधी खेल परिसर, इन्द्रप्रस्थ एस्टंट, नई दिल्ली – 110 002 Indira Gandhi Sports Complex, I.P. Estate, New Delhi-110 002

दूरभाष/Phone: 3392506,63-55,68,71,73-75 फ़ैक्स/Fax: 011-3392554

S.NO. 8. F.No:740-87-106(E)/RC/95

The Council reserves the right to visit the Institution any time it may deem fit to verify the compliance of norms and standards of AICTE.

You are requested to kindly monitor the progress made by this institution for fulfillment of the norms & standards of the Council & keep the concerned Regional Committee and AICTE informed.

(P.N.RAZDAN) ADVISER (UG)

#### copy to:

 The Regional Officer, AICTE Central Regional Officer, Tagore Hostel 2, Shamla Hills, Bhopal – 462 002

He is requested to monitor compliance with the norms & standards and conditions stipulated by the Council and keep the concerned Regional Committee and the AICTE informed of the same.

He is also requested to ensure the receipt of notorised undertaking as specified by the Council from the institution / management concerned within the stipulate time frame.

- The Director of Technical Education.
   Block No. 2, 2<sup>nd</sup> Floor,
   Dr. Jivraj Mehta Bhavan,
   Gandhinagar 382 010.
- 3. The Registrar, concerned University.

He is requested to complete the process of affiliation for facilitating admissions.

The Principal, GOVERNMENT ENGINEERING COLLEGE, MODASA, DIST.SABARKANTHA-383315, ",

5. Guard File.

TENGG. COLLEGE.

(P.N.RAZDAN) ADVISER (UG)

PRINCIPAL Govt. Engg. College Modasa-383315



#### ANNEXURE-I

F. NO. 740-87-106(E)/RC/95

GOVT. ENGG. COLLEGE, SHAMLAMJI ROAD, MODASA- 383 315.

SPECIFIC CONDITIONS: (These conditions should be complied by 30<sup>th</sup> September, 2002 and a Report should be submitted to the concerned Regional Office with a copy to H.Q.)

- 1. Availability of books & computer must be in accordance to AICTE Norms.
- AICTE Pay scale along with Dearness Allowances, HRA & Provident Fund as per State Govt. Norms must be paid to Faculties.
- 3. Teacher Student ratio i.e. 1:15 and Ratio of Professor/Assistant Professor/Lecturer i.e. 1:2:4 must be maintained in each department as per AICTE Norms.
- 4. Director/Principal & Faculty must meet AICTE qualification Norms.
- 5. Training & Placement Officer must be appointed.

A.K. NASSA DY. DIRECTOR (UG)

TENGG. COLLEGE

PRINCIPAL Govt. Engg. College Modasa-383315



## अखिल भारतीय तकनीकी शिक्षा परिषद् ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(भारत सरकार का एक साविधिक संस्थान) (A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

Date: 30th April, 2003

F.No.: 740-87-106(E)/RC/95

To

The Principal Secretary, Higher & Technical Education. Department of Education Block No.5, 9th Floor, Sachivalaya Gandhinagar- 382010, Gujarat

Sub: Extension of approval of AICIE to GOVERNMENT ENGINEERING COLLEGE, MODASA, DIST. SABARKANTHA-383315, GUJRAT

Sir/Madam,

The Application/ Proposal and/ or the Compliance Report received from GOVERNMENT ENGINEERING COLLEGE, MODASA, DIST. SABARKANTHA-383315, GUJRAT has been processed as per laid down procedure, guidelines, policy and/or norms & standards of AICTE, mentioned in AICTE Regulations and/ or "AICTE Hand Book for Approval Process".

I am directed to state that the All India council for Technical Education (AICTE) is pleased to accord approval to GOVERNMENT ENGINEERING COLLEGE, MODASA, DIST. SABARKANTEA-383315, GUJRAT for extension of AICTE Approval/ Introduction of New Course(s)/ Variation in intake (Increase/ Decrease), as applicable for under-graduate degree level coarse(s) in Engineering /Technology with annual intake and period of approval for each course as given below:

| FULL TIME COURSE(S) | EXISTING<br>ANNUAL | REVISED<br>APPROVED<br>INTAKE | ENTRY<br>LEVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DURATION (YEARS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PERIOD<br>OF APPROVAL |
|---------------------|--------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
|                     | INTAKE             |                               | 10+2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2003-2005             |
| IVIL ENCONEERING    | 29                 | 30                            | 10+2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2003-2006             |
| ÆCKANICA.           | 101                | 120                           | 1072                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | !<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3-200 300             |
| NGINEERING          | 57                 | 60                            | 10+2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | A l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3003-2004             |
| ELECTRICAL          |                    |                               | <u>i                                     </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2003-2015             |
| ENGINEERING         | 51                 | 60 ·                          | 10÷2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |
| ELECTRONICS &       |                    |                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2003-2055             |
| COMM ENGINEERING    | 60                 | 60                            | 10+2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 16.5                  |
| NFORMATION          | 1                  |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2003-2006             |
| TECHNOLOGY          | 58                 | 60                            | 10+2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2005 21.              |
| COMPUTER            | 30                 |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |
| ENGINEERING         | 356.               | 390.                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ci-                   |
| TOTAL               | 330-               | A A                           | Commence of the same of the sa | The same and the s |                       |



इंदिरा गांधी खेल परिसरः इन्ट्रिप्रस्थ एस्टेट, नई टिल्ली -Indira Gandhi Sports Complex, I.P. Estate, New Deihi-110 CO2

- 4 That the tuite stand other fees shall be charged as prescribed by the Competent Authority within the students/ guardans of students in any form.

  No capitation fee shall be charged from the
- 5 That the accounts of the Institution shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Council or any body or persons authorized by it.
- 6 That the Director/ Principal and the teaching and other staff shall be selected according to procedures, norms prescribed by the Council from time to time and pay scales are as per the
- 7 (a) That the institution shall furnish requisite returns and reports as desired by AICTE in order to ensure proper maintenance of administrative and academic standards.
  - That the technical institution shall publish an information booklet before commencement of the academic year giving details regarding the institution and courses/ programmes being conducted and details of infrastructural facilities including faculty etc. in the form of mandatory disclosure. The information booklet may be made available to the stakeholders of the technical education on cost basis. The mandatory disclosure information shall be put on the Institution Website. The institution.
  - (c) That it shall be mandatory for the technical institution to maintain a Website providing the prescribed information. The Website information must be continuously updated as and when changes take place.
  - (d) That a compliance report in the prescribed format along with mandatory disclosures on fulfillment of the above conditions, shall be submitted each year by the Institution within the time limit prescribed by the Council from time to time i.e. 31<sup>st</sup> August 2006 for the current year
  - (e) That if Technical Institution fails to disclose the information or suppress and or misrepresent the information appropriate action could be initiated including withdrawal of AICTE approval
  - 8 That all the lattoratories, workshops etc. shall be equipped as per the syllability of the concerned affiliated. University and shall be in operational condition before making admissions.
  - 9 That a library shall be established with adequate number of titles books.
    Foreign: etc as per AICTE norms
  - 10 That a computer center with adequate number of terminals. Printers etc. shall be established as per AICTE norms
  - 11 AICTE may carry out random inspections round the year for verifying the status of the institutions to ensure maintenance of norms and standards
  - 12 That the AICTE may also conduct inspections with or without notifying the dates to verify specific complaints of mis-representation, violation of norms and standards, mal-practices etc.
  - 13 That the Institution by virtue of the approval given by Council shall not automatically become claimant to any grant in aid form the Central or State Government

- 14 That the Management shall strictly follow further conditions as may be specified by the Council from time to time.
- In the event of non-compliance by the GOVERNMENT ENGINEERING COLLEGE, MODASA SHAMLAJI ROAD, DIST SABARKANTHA-383315 GUJRAT with regard to guidelines, norms and conditions prescribed from time to time the Council shall be free to take measures for withdrawal of its approval or recognition, without consideration of any related issues and that all liabilities arising out of such withdrawal would solely be that of GOVERNMENT ENGINEERING COLLEGE, MODASA SHAMLAJI ROAD, DIST SABARKANTHA-383315 GUJRAT.

Yours faithfully.

(Prof. Harish C. Rai) Adviser- UG/PG (E&T)

#### Copy to:

The Regional Officer, Central Regional Office, AICTE Tagore Hostel No. 2, Shamla Hills, Bhopal – 462 002.

The Principal/ Director,
GOVERNMENT ENGINEERING COLLEGE, MODASA
SHAMLAJI ROAD, DIST SABARKANTHA-383315
GUJRAT

- The Registrar, NORTH GUJARAT UNIVERSITY
- 4 Guard File (AICTE)

To.

The Principal Secretary Higher & Technical Education, Department of Education, Block No. 5, 9<sup>th</sup> Floor Sachivalaya, Gandhinagar — 382 010

Sub: Extension of approval to GOVERNMENT ENGINEERING COLLEGE, MODASA SHAMLAJI ROAD, DIST SABARKANTHA-383315 GUJRAT for the academic year 2006-07.

CLINDY CO

Sır.

As per the Regulations notified by the Council vide F.No 37-3/Legal/2004 dated 28<sup>th</sup> November 2005 and norms, standards, procedures and conditions prescribed by the Council from time to time the and based on the recommendations of Appraisal Committee/ Expert Committee, 1 am directed to convey the extension of approval of the Council to GOVERNMENT ENGINEERING COLLEGE, MODASA SHAMLAJI ROAD, DIST SABARKANTHA-383315 GUJRAT—for conduct of the following courses with the intake indicated below:

| Name of the Course(s)          | Existing Intake | Revised<br>Intake | Period of approval |
|--------------------------------|-----------------|-------------------|--------------------|
| CIVIL ENGINEERING              | 30              | 30                | V. 100.000 SV 15   |
| COMPUTER ENGINEERING           | 60              | 60                | 1                  |
| LLECTRICAL ENGINEERING         | 60              | 60                |                    |
| FLECTRONICS & COMM ENGINEERING | 60              | 60                | 2006-2007          |
| INFORMATION TECHNOLOGY         | 60              | 60                | 2000-2007          |
| MECHANICAL ENGINEERING .       | 120             | 120               |                    |
| TOTAL                          | 390             | 390               |                    |

The above approval is subject to rectification of the following observations / deficiencies / specific conditions by 31st August 2006.

#### Faculty Shortfall:

- Computer Engg. = 83% (requirement = 12, available = 2)
- ❖ ECE = 45% (requirement = 11, available = 6)
- ❖ IT= 83% (requirement =12, available 2)
- ❖ ME= 36% (requirement = 22 available = 14)
- Sr. level faculty in cadre ratio as per AICTE norms should be appointed.
- Principal/Director is not qualified as per the AICTE norms.
- Overall shortfall = 53% (requirement = 98, available = 46)

#### Others:

- Built up area short by 17% (requirement = 17222.4 sqm, available = 14141.07sqm)
- . The deficiencies communicated in the last approval letter are not fully complied with.

होटिया गांधी खेल परिसर, इन्हायूका एरस्टर नई जिस्सी -- 1-5002 Indias Gandhi Sports Complex. ! P. Estate, New Dethi-110 002 दूरभाष / Phone . 23392506, 63-65-68, 71 73-75 फीक्स / Fax : 011-23392554 वैक्साइट / Website : www.sicte.ernet.in

1 89/ELICE 10-69006 2379 12-5-5 Note: 2. The mandatory disclosure in prescribed format if not hosted on the welcate should be hosted by 31<sup>st</sup> May, 2006, failing which action would be initiated as per the rules and regulations of the AIC II including No Admission / Withdrawal of approval.

The institution is required to submit two copies of the Compliance Report, indicating the restification of deficiencies along with mandatory disclosure and details of faculty recruited for each course in the prescribed format (available at AICTE Website <a href="https://www.aicte.ernet.in/">www.aicte.ernet.in/</a> to the concerned Regional Office latest by 31. Angust 2006 for consideration of approval beyond the session 2006.

The Compliance Report must be accompanied with a processing fee of Rs. 40,0007 in the form of demand draft in the favour of Member Secretary, Alv 11 payable at New Dollar. In the absence of processing fee the Compliance Report will not be entertained. Following the Compliance report the Council would want the status in respect of rectification of deficiencies through carpuse random inspection without any prior notice.

The above approval if granted after prefileation of deliciencies would be subject to the fulfillment of the following general conditions:

- 1 That the management shall provide adequate funds for development of land and for providing related infrastructional, instructional and other facilities as per norms and standards for deven by the Council from time to time and for meeting recurring expenditure.
- That the admission shall be made only after adequate infrastructure and all other facilities are provided as per norms and guidelines of the AICTE.
  - (b) That the admissions shall be made in accordance with the regulations notified by the Council from time to time.
  - That the conscious of the course, the procedure for evaluations as a sement of students shall be in accordance with the norms prescribed by the AICTE
  - That the Institute is shall not allow closure of the Institution of the institution of the control of start any news is seen to after intaken in a region seats without the process approval of the control of
  - That no excess admission shall be made by the Institution over and above the approved intake under any circumstances. In case any excess admission is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution.
  - That the institutions shall not have any collaborative arrangements with any Indian and/ or Foreign Universities for conduct of technical courses other than those approved by AICTE without obtaining prior approval from AICTE. In case any violation is reported from Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution
  - (g) That the Institution shall not conduct any course(s) in the field of technical education in the same premises/ campus and f or in the name of the Institution without prior permission/ approval of AICTE. In case any violation is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution
  - (h) The institution shall not conduct any non-technical course(s) in the same premises! campus under any circumstances. In case any violation is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the institution.
  - 3 That the institution shall operate only from the approved location, and that the institution shall not open any off campus study centers/ extension centers directly or in collaboration with any other institution/ university/ organization for the purpose of imparting technical education without obtaining prior approval from the AICTE.

- 4 That the tuils is and other fees shall be sharged as prescribed by the Competent feet its within the overall criteria; rescribed by the Coursel from time to time. Description fee shall be in red from the students/ guarantee of students in any form.
- 5 That the accounts of the Institution shall be audited annually by a certified Chartered Account and shall be open for respection by the Council or any body or persons authorized by it.
- 6 That the Director/ Principal and the teaching and other staff shall be selected according to procedures, qualifications and experience prescribed by the Council from time to time and pay scales the as per the norms prescribed by the Council from time to time.
- 7 (a) That the institution shall furnish requisite returns and reports as desired by AICTE in order to ensure proper maintenance of administrative and academic standard:
  - (b) That the technical institution shall publish an information booklet before connect actually of the academic year giving details regarding the institution and courses/ programmer, throug conducted and details of infrastructural facilities including faculty etc. in the form of manufactory disclosure. The information booklet may be made available to the stall cholders of the technical education on cost basis. The mandatory disclosure information shall be put on the Instituted. Website. The information shall be revised every year with updated information about its impacts of the institution.
  - (c) That it shall be mandatory for the technical institution to maintain a Web ite providing the prescribed information. The Website information must be continuously updated as and when charges take place.
  - (d) That a compliance report in the prescribed format along with mandatory disclosures on fulfillment of the above conditions, shall be submitted each year by the Institution within the time limit prescribed by the Council from time to time i.e. 31<sup>st</sup> August 2006 for the current year
  - (e) That if Technical Institution have to disclose the information or suppress and information appropriate action could be initiated including withdrawal of Alc 15 in provide.
- 8 That all the Lagoratories, workshops etc. shall be equipped as par the syllability and shall be in operational condition before making admissions.
- 9 That a library small be established with adequate number of titles, broks, pour results I hoth Indian & Foreign) etclas per AICTE norms
- 10 That a computer center with adequate number of terminals. Printers etc. shall be established as per AICTE norms.
- 11. AICTE may carry out random inspections round the year for verifying the status of the Institutions to ensure maintenance of norms and standards.
- 12 That the AICTE may also conduct inspections with or without notifying the dates to verify specific complaints of mis-representation, violation of norms and standards, mal-practices etc.
- 13 That the Institution by virtue of the approval given by Council shall not automatically become claimant to any grant to aid form the Control or State Covernment.

- 14 That the Management shall strictly follow further conditions as may be specified by the Council from time to time.
- 15 In the event of non-compliance by the GOVERNMENT ENGINEERING COLLEGE, MODASA SHAMLAJI ROAD, DIST SABARKANTHA-383315 GUJRAT—with regard to guidelines, norms and conditions prescribed from time to time the Council shall be free to take measures for withdrawal of its approval or recognition, without consideration of any related issues and that all liabilities arising out of such withdrawal would solely be that of GOVERNMENT ENGINEERING COLLEGE, MODASA SHAMLAJI ROAD, DIST SABARKANTHA-383315 GUJRAT—.

Yours faithfully,

(Prof. Harish-C. Rai) Adviser- UG/PG (E&T)

#### Copy'to:

The Regional Officer, Central Regional Office, AICTE Tagore Hostel No. 2, Shamla Hills, Bhopal – 462 002:

The Principal/ Director,
GOVERNMENT ENGINEERING COLLEGE, MODASA
SHAMLAJI ROAD, DIST SABARKANTHA-383315
GUJRAT

- The Registrar, NORTH GUJARAT UNIVERSITY
- 4. Guard File (AICTE)

The Principal Secretary Higher & Technical Education,

Department of Education,

Gandhinagar - 382 010.

Block No. 5, 9th Floor Sachivalaya,

## खेल भारतीय तकनीकी शिक्षा परिषद्

FOR GENCHNICAL EDUCATION (भारत सरकार केन्द्रिक साविधिक निकाय) (अंडरकाश्चर BODY OF THE GOVT. OF INDIA)

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प्रभ भएखानी तानीभ

FNo.740-87-106(E)/RC/95 May 21, 2007

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वाकान्तुं नास

Extension of approval to GOVERNMENT ENGINEERING COLLEGE, MODASA Sub: SHAMLAJI ROAD, DIST SABARKANTHA-383315 GUJRAT for the academic year 2007-08.

Sir.

As per the Regulations notified by the Council vide F.No. 37-3/Legal/2004 dated 14th September 2006 and norms, standards, procedures and conditions prescribed by the Council from time to time and based on the recommendations of Appraisal Committee/ Expert Committee, I am directed to convey the extension of approval of the Council to GOVERNMENT ENGINEERING COLLEGE , MODASA SHAMLAJI ROAD, DIST SABARKANTHA-383315

GUJRAT for conduct of the following courses with the intake indicated below:

| Name of the Course(s)          | Existing Intake | Revised<br>Intake | Period of approval |
|--------------------------------|-----------------|-------------------|--------------------|
| CIVIL ENGINEERING              | 30              | -30               |                    |
| COMPUTER ENGINEERING           | 60              | 60                |                    |
| ELECTRICAL ENGINEERING         | . 60            | 60                |                    |
| ELECTRONICS & COMM ENGINEERING | 60              | 60                | 2007-2008          |
| INFORMATION TECHNOLOGY         | 60              | 60                |                    |
| MECHANICAL ENGINEERING         | 120             | 120 .             |                    |
| TOTAL                          | 390             | 390               |                    |

The above approval is subject to rectification of the following observations / deficiencies / specific conditions by 31st August 2007.

Faculty:

| Course (s)      | No. of Faculty Required | No. of Faculty<br>Available | Shortfall in Faculty (in %) |
|-----------------|-------------------------|-----------------------------|-----------------------------|
| Mechanical Engg | - 24                    | 14                          | 10(41-6)                    |
| Electrical Engg | 12                      | 11                          | 1(8.3%)                     |
| ECE             | 72                      | . 5                         | 7(58.3%)                    |
| TT .            | 12                      | 2                           | 10(83.3%)                   |
| Computer Engg   | 12                      | 1                           | 11(91.6%)                   |
| Overall         | 104                     | 49                          | 55(52.8%)                   |

Director/ Principal qualified as per AICTE norms needs to be recruited by June 30, 2007.

Built up Area:

. Built up area is short by 4149.6sqm 22.7% as only 14102.4 sqm available against a requirement of 18252 sqm. Instructional area is short by 2183 (23%) as only 7177 sqm against the requirement of 9360 sqm.

Computer Facility:

- There is a shortfall of 164 (42%) computers as only 226 are available against a requirement of 390 computers.
- Internet / LAN facility needs to be improved.

Library Facility:

There is shortfall of Volumes 8097 (38.5%) as only 12903 volumes available against a requirement of 21000. Journals are also short by 51 (68%) Required = 72, available = 21)

इंदिरा गांधी खेल परिसर, इन्द्र<u>प्रस्थ</u> एस्टेट, नई दिल्ली – 110002 Indira Gandhi Sports Complex है है Estate, New Delhi-110 002 दूरभाष / Phone : 23392506, 63-65-63, 74, 73-75 फेक्स / Fax : 011-23392554 वैबसाइट//Website www.aicie.emet.in

Note: The mandatory disclosure in prescribed format if not hosted on the website should be hosted by 31<sup>st</sup> May 2007, failing which, action would be initiated as per the rules and regulations of the AICTE including No Admission / Withdrawal of approval.

The institution is required to submit two copies of the Compliance Report, indicating the rectification of deficiencies along with mandatory disclosure and details of faculty recruited for each course in the prescribed format (available at AICTE Website <a href="www.aicte.ernet.in">www.aicte.ernet.in</a>) to the concerned Regional Office latest by 31<sup>st</sup> August 2007 for consideration of approval beyond the session 2007-08.

The Compliance Report must be accompanied with a processing fee of Rs. 40,000/- in the form of demand draft in the favour of Member Secretary, AICTE, payable at New Delhi. In the absence of processing fee the Compliance Report will not be entertained. Following the Compliance report, the Council would verify the status in respect of rectification of deficiencies through surprise random inspection without any prior notice.

The above approval if granted after rectification of deficiencies would be subject to the fulfillment of the following general conditions:

- 1 That the management shall provide adequate funds for development of land and for providing related infrastructural, instructional and other facilities, as per norms and standards laid down by the Council from time to time and for meeting recurring expenditure.
  - That the admission shall be made only after adequate infrastructure and all other facilities are provided as per norms and guidelines of the AICTE.
    - (b) That the admissions shall be made in accordance with the regulations notified by the Council from time to time.
    - (c) That the curriculum of the course, the procedure for evaluation/ assessment of students shall be in accordance with the norms prescribed by the AICTE.
    - (d) That the Institution shall not allow closure of the Institution or discontinuation of the course(s) or start any new course(s) or alter intake capacity of seats without the prio approval of the Council.
    - (e) That no excess admission shall be made by the Institution over and above the approved Intake under any circumstances. In case any excess admission is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution
    - (f) That the institutions shall not have any collaborative arrangements with an Indian and/ or Foreign Universities for conduct of technical courses other that those approved by AICTE without obtaining prior approval from AICTE. In cas any violation is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution
    - (g) That the Institution shall not conduct any course(s) in the field of technical education in the same premises/ campus and / or in the name of the Institution without prior permission/ approval of AICTE. In case any violation is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution
    - (h) The institution shall not conduct any non-technical course(s) in the sam premises/ campus under any circumstances. In case any violation is reported the Council, appropriate penal action including althorawal of approval shall the initiated against the institution.



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- 3 That the institution shall operate only from the approved location, and that the institution shall not open any off campus study centers/ extension centers directly or in collaboration with any other institution/ university/ organization for the purpose of imparting technical education without obtaining prior approval from the AICTE.
- 4 That the tuition and other fees shall be charged as prescribed by the Competent Authority within the overall criteria prescribed by the Council from time to time. No capitation fee shall be charged from the students/ guardians of students in any form.
- 5 That the accounts of the Institution shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Council or any body or persons authorized by it.
- 6 That the Director/ Principal and the teaching and other staff shall be selected according to procedures, qualifications and experience prescribed by the Council from time to time and pay scales are as per the norms prescribed by the Council from time to time.
- 7 (a) That the institution shall furnish requisite returns and reports as desired by AICTE in order to ensure proper maintenance of administrative and academic standards.
  - (b) That the technical institution shall publish an information booklet before commencement of the academic year giving details regarding the institution and courses/ programmes being senducted and details of infrastructural facilities including faculty etc. in the form of mandatory disclosure: The mormation booklet may be made available to the stakeholders of the technical education on cost basis. The mandatory disclosure information shall be put on the Institution Website. The information shall be revised every year with updated information about all aspects of the institution.
  - (c) That it shall be mandatory for the technical institution to maintain a Website providing the prescribed information. The Website information must be continuously updated a and when changes take place.
  - (d) That a compliance report in the prescribed format along with mandatory disclosures of fulfillment of the above conditions, shall be submitted each year by the Institution within the time limit prescribed by the Council from time to time i.e. 31<sup>st</sup> August 2007 for the current year.
  - (e) That if Technical Institution fails to disclose the information or suppress and/ misrepresent the information, appropriate action could be initiated including withdraw of AICTE approval.
  - 8 That all the laboratories, workshops etc. shall be equipped as per the syllabi of the concernational condition before making admissions.
  - 9 That a library shall be established with adequate number of titles, books, journals both Indian Foreign) etc as per AICTE norms.
  - 10 That a computer center with adequate number of terminals, Printers etc. shall be established per AICTE norms.
  - 11 AICTE may carry out random inspections round the year for verifying the status of the Institutions to ensure maintenance of norms and standards.
  - 12 That the AICTE may also conduct inspections with or without notifying the dates to ve specific complaints of mis-representation, violation of norms and standards, mal-practices ex
  - 13 That the Institution by virtue of the approval given by Council shall not automatically beco cisimant to any grant-in-aid form the Central or State Government.



**!** 

- 14 That the Management shall strictly follow further conditions as may be specified by the Council from time to time.
- In the event of non-compliance by the GOVERNMENT ENGINEERING COLLEGE, MODASA SHAMLAJI ROAD, DIST SABARKANTHA-383315 GUJRAT with regard to guidelines, norms and conditions prescribed from time to time the Council shall be free to take measures for withdrawal of its approval or recognition, without consideration of any related issues and that all liabilities arising out of such withdrawal would solely be that of GOVERNMENT ENGINEERING COLLEGE, MODASA SHAMLAJI ROAD, DIST SABARKANTHA-383315 GUJRAT

Yours faithfully,

(Prof. Harish C. Rai) Adviser (E&T)

#### Copy to:

- The Regional Officer, Central Regional Office, AICTE Tagore Hostel No. 2, Shamla Hills, Bhopal – 462 002.
- The Director of Technical Education, Govt. of Gujarat, Block No. 2, 2<sup>rd</sup> Floor, Dr. Jivraj Mehta Bhavan, Gandhinagar – 382 010.
- 3. The Principal/ Director,
  GOVERNMENT ENGINEERING COLLEGE, MODASA SHAMLAJI ROAD, DIST SABARKANTHA-383315
  GUJRAT

(Relevant AICTE Regulations/ Notification/ Guidelines pertaining to admission, Fees and Tuition fees waiver schemes are also annexed)

- The Registrar, NORTH GUJARAT UNIVERSITY University Campus, Udhna Magdalla Road, Surat – 395 00
- 5. Guard File (AICTE)





### जायल नारताय तक्षमाका शिक्षा परिषद् ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(भारत सरकार का एक सांविधिक निकाए) (A STATUTORY BODY OF THE GOVT. OF INDIA)

Revised Letter

F.No. 740-87-106(E)/RC/95 July 17, 2008

The Principal/ Secretary Higher & technical education, Department of education, Block no. 5, 9th floor, sachivalya, Gandhinagar -382 010 Gujarat.

Sub:

AICTE Approval for extension / increase/ Variation in Intake/ introduction of additional courses to GOVERNMENT ENGINEERING COLLEGE, MODASA SHAMLAJI ROAD, DIST SABARKANTHA-383315 GUJRAT

Sir,

In continuation to Council's letter referred above, the revised intake for the year 2008-2009 in respect of GOVERNMENT ENGINEERING COLLEGE, MODASA SHAMLAJI ROAD, DIST SABARKANTHA-383315 GUJRAT

| Name of the Course(s)          | Existing Intake | Revised Intake | Period of approval |
|--------------------------------|-----------------|----------------|--------------------|
| CIVIL ENGINEERING              | 30              | 60 *           | :EE::::\           |
| COMPUTER ENGINEERING           | 60              | 60             |                    |
| ELECTRICAL ENGINEERING         | 60              | 50             | 2008-10            |
| ELECTRONICS & COMM ENGINEERING | 60              | 60             |                    |
| INFORMATION TECHNOLOGY         | 60              | 60             |                    |
| MECHANICAL ENGINEERING         | 120             | 120            |                    |
| TOTAL                          | 390             | 420            |                    |

Note: \* The approval for additional course(s) / increase in intake / variation in intake is valid for two years from the date of issue of this letter for getting affiliation with respective university and fulfilling State Government requirements of admission.

The additional intake is being granted based on the projections shown in the Detailed Project Report regarding additional built up space, faculty and other facilities for the proposed intake. It may be noted that all facilities including additional built area and appointment of faculty should be made available before the commencement of the next academic session. Random surprise inspection would be carried out to verify facilities and if the institute is found deficient in fulfillment of norms & standards of AICTE, appropriate action would be initiated by the Council.

The specific deficiencies for not granting the other proposed Increase / variation in intake / additional courses to the institution are mentioned below:

Existing/ Identified faculty for the proposed additional course is not as per AICTE norms.

You are hereby required to rectify the above-mentioned deficiencies and submit fresh proposal with all the relevant documents in support of the compliance of the deficiencies and requisite fee to the Concerned Regional Office of AICTL in case you desire further necessary action.

Please note that other terms & conditions in the earlier letter of even no dated 2.05.2008 will remain unchanged.

by Even



(Prof. Harish C. Rai)

Adviser- (E&T)

Yours faithfully,

7वाँ तल, वन्द्रलोक भवन, जनपथ नई दिल्ली-110001 7th Floor, Chander Lok Building, Janpath, New Delhi-110001

Phone: 011-23724151-57 Fax: 011-23724183 Website: www.aicte.orgot.in

Copy to:

F.No. 740-87-106(E)/RC/95

THE PRINCIPAL/DIRECTOR
GOVERNMENT ENGINEERING COLLEGE,
MODASA SHAMLAJI ROAD,
DIST SABARKANTHA-383315 GUJRAT

- The Regional Officer, Aicte Central Regional Office, Tagore Hostel 2, Shamla Hills, Bhopal-462002
- Director Of Technical Education, Govt. of Gujarat, Block No. 2, 2<sup>rd</sup> Floor Dr. Jivraj Mehta Bhavan, Gandhinagar — 382 010. Gujarat
- 4. The Registrar, NORTH GUJARAT UNIVERSITY
- 5. Guard File (E&T)

(Prof. Harish C. Rai) Adviser- (E&T)



Son.

### ALLANDIA COLNCIL FOR TECHNICAL EDUCATION STATES OF APPROVAL (INCLUDING VARIATION IN INTAKE / ADDITIONAL COURSESS) FOR ARCLE. TARTEOGED ENGINEERING & TECHNOLOGY INSTITUTIONS FOR THE YEAR 2000/10 (STATUS AS ON 23.06.2009)

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| Silo           | Pains of the footstute/Year of the Castellahuser/ Status/Plane of the Greeker/Principal/ DOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Course(s)                                              | 101ake<br>2003-69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | intake<br>2(199-11 |
|                | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u> </u>                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 1,             | CONTRACTOR OF A CONTRACTOR OF | COMPOTER EINSC.                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BUSCHRICAL ENGS.                                       | ( t.e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 69                 |
|                | 300 3000a0 - 360 060                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ELECTRONICS & COMM ENGG.                               | (5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 69                 |
|                | J. 41.097 E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BECHAMICAL ENGG.                                       | 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 26                 |
|                | from our Verlage CV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | INFORMATION TECHNOLOGY                                 | 1.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | i i                |
|                | 90, 599 15 2.3% ann<br>60% 11.04.19. 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MBA                                                    | ; ; ;)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.11               |
|                | *** * (* evit Ma")   Resources (Tonagement)<br>49: (for: 1927) 6-25) 132, 244133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOTAL                                                  | Tork "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7,70               |
|                | tos No.: 92217-241132<br>Final to A.L. Grinosoflege by alica cosm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 2.             | *10 32 00 (GD9EG)/E1/2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | COMPUTER ENGG                                          | Li vari                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 170                |
|                | * COMYA BESTILLIG OF TECHNOLOGY 8 SC<br>MAGUNAN SMAYAD ROAD RAJECT, G. JARAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ELECTRICAL ENGG                                        | - ···· · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 60                 |
|                | States                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ELECTRONICS & TELL COMM ENGG<br>INFORMATION TECHNOLOGY | 120<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | £20<br>30          |
|                | 1 A + 160 W 4 (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INSTRUMENTATION & CONTROL ENGG                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 80                 |
|                | 100 m 16 NACY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MBA                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/3                |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MECHANICAL ENGG                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30                 |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MCA                                                    | ů.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 60                 |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TOTAL                                                  | 48:O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 540                |
|                | Pro-til radion (Pa <b>lis, edu</b> an<br>(WPs, I.S. w <u>e</u> r <u>Asjes edu</u> an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 7.             | 2007/451/F1636-7004/00X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHEMICAL FROG                                          | (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 90                 |
| ,              | BOTH THE THIS COLLEGE/VALUAD KOSAMBA<br>TO THE AD THE GOLD DAY VALVED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MECHANICAL ENGG                                        | 129                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20                 |
| 1              | Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CIVIL EUGG.                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TOTAL                                                  | 1 (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7.53               |
| į              | visi top other propilly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                        | THE PARTY OF THE P |                    |
| į              | is a state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| i              | THE STATE OF STREET OF STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        | ļ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
|                | P.D. (SULTIPLE & PARALLIA PROC OF SIGNAL)<br>PD: 02632-243900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
|                | 1777: 02632-291972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
|                | - 0'86-32-1130-15, 618378<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 4.             | 05/81/CUD/FRIGE/2004/005<br>COVI ENGG COLLEGE, RAJKOT C/O A.V. PAREKKH<br>INCHNICAL (NSTIDUTE, DR. YAGMIK ROAD<br>RAJKOT GUJARAT: 360001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COMPUTER ENGG                                          | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 60                 |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ELECTRONICS & COMM FMGG                                | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u></u>            |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INSTRUMENTATION & CONTROL ENGG CIVIL ENGG.             | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 90                 |
| 1              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | )                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 60                 |
|                | J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AUTOMOBILE ENGG.                                       | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 60                 |

Hote: A. Strons and one islam if any, any immediates, he brought to the attention of Advisor EST, Hars., Now rolls a Familie Leaving Cart

<sup>2.</sup> The deals is a Linear measure of the institutions applied for variation in busike Leddliness concepts, shown as an expension of the respective institutions.

#### ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

STATUS OF APPROVAL (ENCLOSING VARIATION IN INTAKE / ADDITIONAL COURSE(S) ) FOR AUCTE APPROVED ENGINEERING & FECHNOLOGY INSTITUTIONS FOR THE VEAR 2009-10 (STATUS AS ON 23.06.2009)

| Transmission and | g Central                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       | State: Gu         | JEH HE            |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|
| la               | Name of the Institute/Year of<br>6 Antilidement/ Status/ Name of the<br>Director/ Principal/ DOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Course(s)                             | Intake<br>2608-09 | Intake<br>2009-11 |
|                  | edas no seranos neems nos essentenes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | L                 |                   |
|                  | 2004, COVCRS1<br>SAUDA-SITURA UROVERS) (Y<br>Prez. 18.19. (Conschi<br>10.00. (Fl. 10.1964<br>11.11 (Fl. 10.0964<br>13.11 (Fl. 10.0961)<br>13.11 (Fl. 10.1961)<br>13.11 (Fl. 10.1961)<br>13.11 (Fl. 10.1961)<br>13.11 (Fl. 10.1961)<br>14.11 (Fl. 10.1961)<br>Visit des versa eleverisations)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TOTAL                                 | 100               | 368               |
| 5.               | [                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | COMPUTER ENGG                         | 90                | 90                |
|                  | MASMORH GOSWAMI COLLEGE OF ENGS VILLAGE VALUE AL, TAL DASKROLDIST AHMEDABAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ELECTRONICS & COMMUNICATION<br>ENGG   | 60                | 90                |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INFORMATION TECH                      | 60                | 60                |
|                  | net a saturkery.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MECHANICAL ENGG                       | 60                | (4)               |
|                  | ASSZ, PROMATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MBA                                   | 00                | 60                |
|                  | Ph: 02748-047215<br>Fax 02719-247231                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TOTAL                                 | 270               | 360               |
|                  | Dr.B. (Steema<br>Dr.B. 66.03.1944<br>D. Fall. (1919). Mathematics)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                   |                   |
|                  | GUJARAT UNIVERSITY Smr3t: <u>bgcoolinasiabad@g</u> grost.com Vobsite: vovosbiree. <b>co</b> g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                   |                   |
| б.               | 06/01/G0/ENG/2006/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AUTOMOBILE ENGG                       | 60                | 60                |
|                  | BLOCK NO. 900, 824, 886H 899 VILLAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COMPUTER ENGG                         | 60                | 60                |
|                  | RAMCHARDA SUB DIST KALOL ~ 3B2 115 DIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ELECTRICAL & ELECTRONICS ENGG         | 60                | 60                |
|                  | GANDEL MAGAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MBA                                   | 69                | 60                |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MECHANICAL ENGG<br>METALLURGICAL ENGG | 69                | <u></u>           |
|                  | Zaars, Michael                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HCA                                   | 60                | 60                |
|                  | Da. Aura Lefnya                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FCE                                   | 60                | 69                |
|                  | 12070 14.3 (2000)<br>Ph.O. (Theroist)<br>Phr. 0276 1-200227, 201324<br>AX. 02761-200229                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TOTAL                                 | 2110              | 510               |
|                  | Linet: <u>(nisy, ik</u> uni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                   |                   |
| 7.               | e-c1-2011, PCV15001/05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CIVILENGG                             | 60                | 60                |
|                  | F FEESTER FEE OF ENGG & FECHNOLOGY, HEAR<br>INTRANS - TARKHET CIRCLE, S.G. HIGHWAY,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COMPUTER ENGG                         | 60                | 60                |
|                  | TO BOND TORRIGHT LURGIE, S.G. HIGHWAY,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ELECTRONICS & COMMENGS                | 60                | 60                |
|                  | Conference Control of | INFORMATION TECHNOLOGY                | 60                | 60                |
|                  | 2502, 293                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MECHANICAL ENGINEERING                | 50                | 60                |
|                  | AUDERAT URIVERSITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MGA                                   | 60                | (61)              |
|                  | 530 Contract 2.5 N (2015) 6 S 2.59 V J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MCA<br>TYOTAL                         | 00                | 50                |
|                  | By G R Cand 1<br>Figure 1) .01. 1914<br>Ph. Ro.: 079-26590383<br>Fax No: 679-26756417                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 144735                                | 360               | 430               |

Note: 1. Errors and unascious it any, may immediately be brought to the attention of Advicer 661, Nors., Mest both) - Fax:011-73726170

2. The deficienty letters in respect of the institutions applied for variation in intake / additional courses(s), but not approved are being dispetched separately to the respective institutions.

#### ALL, PADIA COLLECTION TECHNICAL EDUCATION

MADES OF ACCREMAN (INCLEINING VARIATION IN INTAKE LADDITIONAL COURSES) FOR MCCE SPERCY, IN ENGINEERING & PECHNOLOGY INSTITUTIONS FOR THE YEAR 2009-10 (STATUS AS ON 23.06.2009)

| 101111                                 | (/////////////////////////////////////                                                                                                            | · · · · · · · · · · · · · · · · · · · | States Ot                 | Committee of the commit |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| :Ffre                                  | House of the Institute/Year of<br>Vision Holmson / Status/ House of the<br>Electory Trinsland BON                                                 | Course(s)                             | Intake<br>2003- <b>09</b> | Intake<br>2009-10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                        |                                                                                                                                                   | <u> </u>                              |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <br>H.                                 | [[659]]/Kitan NGG/20 <b>02/01</b> 3                                                                                                               | COMPUTER SC & ENGG                    | 60                        | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        | A.C. ESSENTING OF TECHNOLOGY SO BRANDU,                                                                                                           | ELECTRICAL ENGG                       | 00                        | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        | GORRER GUARAT VISHAGAR, REHSANA GURAT-<br>MERCRE                                                                                                  | ELECTRONICS & COMM LMGG               | 120                       | 120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                        |                                                                                                                                                   | MECHANICAL ENGG                       |                           | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        |                                                                                                                                                   | MCA                                   | on                        | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        | Aling PMYATE                                                                                                                                      | TOTAL                                 | 306                       | 360                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                        | ROTO H GUIAKA DIGIVERSHY                                                                                                                          |                                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                        | th, J.R. Shah<br>DOB: 05:84.1956<br>Ph. O (Stratural Engg.)<br>Ph. Ro.: 02765-287145,<br>Fac No.: 02765-287945<br>unlynsiks: enetworu             |                                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ······································ | 0: 00 1C0 1H212727201M [0.1.1]                                                                                                                    | COMPLITER SCIENGG                     | 50                        | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| -9,                                    | 06/01/GED/FRCG/2004/013<br>MARIATMA CARDIII HISTITUTE OF TECH EDU.&                                                                               | ELECTRICAL ENGG                       | 69                        | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        | INFS, CONTRE MAYSARE PASCHIM VIBINAG DISY:                                                                                                        | ELECTRONICS & COMM ENGG               | 69                        | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        | TARVENU GUMBAO                                                                                                                                    | MECHANICAL ENGG                       | 69                        | \$20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        |                                                                                                                                                   | TOYAL.                                | 240                       | 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                        | 2601, PRIVATI                                                                                                                                     |                                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                        | OBJUTUS JAN OBYCRSTY  Prof. jayresidaensi S. Patel  Dob. 05.11.79  Ph.C. (Cwil Engg)  Ph. 02637 223272, 324078, 656313, 656212  Eng. 02637-220272 |                                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10.                                    | _yutor@sify.com<br>  740-07-111(EVRC/95                                                                                                           | CIVIL ENGG                            | 60                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10.                                    | SHANDICAL SHAH ENGG COLLEGE SIDSAR                                                                                                                | ELECTRICAL ENGG                       | 31)                       | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        | CAMPUS, POST VERTE), BHAVNAGAR-364 060. GUARAT                                                                                                    | ELECTRONICS & COMM ENGG               |                           | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        |                                                                                                                                                   | INFORMATION TECHNOLOGY                | 60                        | 69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        |                                                                                                                                                   | INSTRUMENTATION & CONTROL ENGG        | 30                        | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        |                                                                                                                                                   | MECHANICAL ENGG                       | 60                        | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        | 120-120                                                                                                                                           | PRODUCTION ENGG                       |                           | 69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        | BBAVMAGAR UNLVERSETY                                                                                                                              | MARINE ENGG.                          | 00                        | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        | Prof. S.R. Oza                                                                                                                                    | M.E. ELECTRICAL ENGG.                 | 00                        | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        | DDB: 01.11.1949<br>M.Toch (Industrial Management)                                                                                                 | M.E. SPEC. (WREM)                     | 00                        | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        | Ph. Eu.: 0278-2445509                                                                                                                             | TOTAL                                 | 360                       | 456                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                        | Fax No.: 0278-2445509<br>Email: procing/Suryssec.com                                                                                              |                                       |                           | (3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        | Mepsyc: Mewhalsecoun                                                                                                                              |                                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 14.                                    | 740-37-3 V(L)/30/95                                                                                                                               | CREMICAL ENGG                         | 30                        | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        | SHILL SING VIDEA MANDAL'S NISTERUTE OF                                                                                                            | COMPUTER SC & ENGG                    | 60                        | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        | GEORDICAY SARESAU MINYA MANDAUS                                                                                                                   | ELECTRICAL ENGG                       | 60                        | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        | CARRIES RESCOUNTS HIGH PAY NO. 8, GERORUCH                                                                                                        | ELECTRONICS & TELECOMM FIGGS          | 60                        | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        | [102.000] (20124-4)                                                                                                                               | INFORMATION TECHNOLOGY                | 45                        | 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                        | E .                                                                                                                                               | MECHANICAL ENGG                       | 6:)                       | 69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

Note: 1. Errors and Andrews if any, may immediately be brought to the attention of Adviser C&T, Hqrs., New Della - Fascolite 2007 251 29

2. The deficiency leaders in respect of the institutions applied for variation in intake / additional courses(a), but not approved as helder of god lead reposed by to the respective institutions.

- 3 -

### STATE 5 OF APPROVAL (INCLUDING VARIATION IN INTAKE / ADDITIONAL COURSE(S) ) FOR AICTE APPROVED ENGINEERING & TECHNOLOGY INSTITUTIONS FOR THE YEAR 2009-10 (STATUS AS ON 23.06.2009)

| egion | nt Central                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               | State: Gujarat    |                   |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------|-------------------|
| itto  | Name of the Institute/Year of<br>Establishment/ Status/ Rame of the<br>Director/ Principal/ 1998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Course(s)                                     | Intake<br>2008-09 | Intake<br>2009-10 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                             |                   |                   |
|       | Court off ver university                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TOTAL                                         | 3,5               | 315               |
|       | (a) . (A) J. (y)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                   |                   |
|       | ্রা মুস্পর্বত প্রাথমিক                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                   |                   |
|       | Fig. 0.512 2722-F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               | į                 |                   |
|       | 0.633.41an68,453101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                                             |                   |                   |
|       | kin m, samaran mailtera<br>Wabilisa yanyi yantistika                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                   |                   |
| 12.   | [통]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CIVIL ENGG                                    | (.0               | 60                |
|       | SPB PATEL ENGG COLLEGE C/O SAFEKORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | COMPUTER ENGG                                 | 69                | 60                |
|       | INSTITUTE OF TECHNOLOGY, SAFFRORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ELECTRONICS & COMM ENGG                       | 60                | 60                |
|       | HOLDAY RESORT TA LINCH, DIST MEHSANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | INFORMATION TECHNOLOGY                        | 69                | 60                |
|       | 2005, 181VATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MECHANICAL ENGG                               | 90                | 90                |
|       | assessore of Authorities and A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MBA                                           | 50                | 60                |
|       | Dr. H.L.; hoHa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TOTAL                                         | 390               | 390               |
|       | DOM, 11, 30, 1896                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 50000000000000000000000000000000000000        |                   |                   |
|       | Ph. O (Hest Transfer)<br>  Ph. No.: 07762-285721                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                   |                   |
|       | Fac this 02554-285720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                   |                   |
|       | Emil.1; ppb for the mouratory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                   |                   |
| 13    | 769 81-913(HOEG)/E1/2001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COMPUTER ENGG                                 | 69                | 60                |
|       | VALIA INSTITUTE OF TECHNOLOGY F.O. VALIA,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ELECTRICAL ENGG                               | 60                | 60                |
|       | YM ABKLESHWAR DIST, BHARUCH , GUJARAT-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ELECTRONICS & COMM ENGG                       | 20                | 90                |
|       | 393135.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MECHANICAL ENGG                               | 60                | 60                |
|       | 2002, PRIVATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MBA                                           | 60                | 60                |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOTAL                                         | 330               | 330               |
|       | SOUTH GUIARAT UNIVERSITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                   |                   |
|       | Dr. Supinder Cupta<br>DOPE 25.05.1068                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                   |                   |
|       | Ph. D (Distributed Computing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                   |                   |
|       | 02643-270100,242633                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                   |                   |
|       | xâlic I. raeddii mail a 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                   |                   |
| 14    | 261052-115(C)/RC/95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BIO-TECROLOGY                                 | 30                | 30                |
| 4502  | VYZACAŁ VIDYA PRATHISTRANIS SAMCTI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHEMICAL ENGG                                 | 30                | 30                |
|       | COLUEGE OF LEIGG VAIDL/VIROA, KALAWAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COMPUTER ENGG                                 | 60                | 60                |
|       | ROAD, RAJKOT-369 005 GUJRAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ELECTRICAL ENGG                               | 60                | 60                |
|       | , st                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ELECTRONICS & COMM ENGG                       | 120               | 120               |
|       | 1995, PRIVATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | INFORMATION TECHNOLOGY                        | 60                | 60                |
|       | The property of the second sec | MECHANICAL ENGG                               | 60                | 60                |
|       | SOUTH GUDARAT UNIVERSITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TOTAL.                                        | 420               | 420               |
|       | Or. K   Hathward     DOG: 17.12.1048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                   |                   |
|       | M. Tork (Thermal Engly.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                   |                   |
|       | Ph. Rei. 620 - 793194,2783486                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                   |                   |
|       | Emnib vvoj 200 3.2 <u>mndialijno:s.com</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                   |                   |
| 1202  | Victorite: yasaya saqqularkasan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | COMPUTED CO. I. 1925                          |                   |                   |
| 15    | 06/01/Cuj-t-ngg/2008/02<br>B.H. Gardi College Of Engg & Fech,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COMPUTER SC & ENGG<br>ELECTRONICS & COMM ENGG | 60                | 60                |
|       | Mear Glorious Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INFORMATION TECH                              |                   | 60                |
|       | Rajkot-Kalawad Fighway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MECHANICAL ENGG                               | 50                | 60                |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PILLEDARTORI, LINGO                           | 1                 | J                 |

Note: 1. Ecrops and emissions if any, may immediately be brought to the attention of Advisor E&T, Hyre., flow Delhi --

Face 11:-23724170
2. The deficiency letters in coopert of the medications applied for variation in intake / additional courses(s), but not approved an heing step-sched agmentaly to the respective institutions.

### ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

STATUS OF APPROVAL (EXCLUDING VARIATION IN INTAKE / ADDITIONAL COURSE(S) ) FOR AIC LE APPROVED ENGINEERING & TECHNOLOGY INSTITUTIONS FOR THE YEAR 2009-40 (STATUS AS ON 23.06.2009)

| Silo  | it Central   dates of the he litute/Year of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | State: Gu         | iarat             |  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|-------------------|--|
|       | Establishment/ Status/Rame of the<br>Director/Principal/ DOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Course(s)                | intake<br>2008-09 | luteke<br>2000-10 |  |
|       | W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          | 4                 |                   |  |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                        | 1                 |                   |  |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                   |                   |  |
|       | Villa ge Angerigue, Tal. Kalawad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ELECTRICAL ENGG          |                   |                   |  |
|       | Olst Jaaneagar 161 162, Gujaral                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOTAL                    | - 00              | 69                |  |
|       | Fit: 932/06161                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TOTAL                    | 240               | 300               |  |
|       | Fax: 0261 Ma4936, 9377808616)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                        |                   |                   |  |
|       | Ur. 5. Anjortaran                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | į                        |                   |                   |  |
|       | DoSt. 20.4, rens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                        |                   |                   |  |
|       | Landa de la company de la comp |                          | Ī                 |                   |  |
|       | Limit transfigure magcollege Ligination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                        |                   |                   |  |
| î     | with the great and analysis of his                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          | Ţ                 |                   |  |
| ,     | 10.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                   |                   |  |
| į     | September a Long (1.200)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          | •                 |                   |  |
| 76    | 05/04/801+nea/2008/03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                   |                   |  |
| 33.6  | Pleasant Hahaver College of English Fectinology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | COMPUTER SC & ENGG       | [ [0]             | 60                |  |
| İ     | TOTAL AND THE LANGE VILLAGO VINCIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ELECTRONICS ENGG         | 1/3               | 59                |  |
| 1     | 11 divery on a MIZ Parky                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ELECTRONICS & COMPLETIGG | 0.3               | 60                |  |
|       | t deve Charles, hast Sured Sugarat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MECHANICAL LNGG          | (9)               |                   |  |
| į     | Carrier to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CIVIL ENGG               | 99 1              | 60                |  |
| 1     | Cartan diagna<br>noder had a hera                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOTAL                    | 2/0               | 300               |  |
| 1     | Here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                        |                   | 4.75              |  |
| 1     | Pol Hriggisk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                        | 1                 |                   |  |
| 1     | Fax. 475244                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | i                 |                   |  |
|       | Consideration of the Considera |                          |                   |                   |  |
| 1     | while one by American succession                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                   |                   |  |
| 1     | (4(U), Ahmedahan / 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                   |                   |  |
| 17.   | 06/07/65-1600/2008/12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CANDUTE                  |                   |                   |  |
|       | file Shanti Laginoering College.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COMPUTER SC R ENGG       | 60                | 60                |  |
|       | At Hadmatiya (Reda)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ELECTRONICS & COMPLERIGG | 60                | 60                |  |
| 1     | Foliska Rajicat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INFORMATION TECH         | 60                | 60                |  |
|       | Rinkot Cagorat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ELECTRICAL ENGG          | 60                | 60                |  |
|       | ca, malay maye                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MECHARICAL PHGG          | 1 0)              | 60                |  |
|       | Dalb. 00.5.1995                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MBA                      | 0.7               | 60                |  |
| 201 3 | iadle di la istra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOTAL                    |                   |                   |  |

CIVIL ENGINEERING

ELECTRICAL EMGG.

CHEMICAL ENGG

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| Mote: 1. Errors and emissions if any, may immediately be brought to the attention of Adviser E&T, Hgrs., New D<br>Fox:011-237 13370 | fielht |
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Par 0231-278 (50a) Fac. 3381-2411242

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Road, Copythanid ager Open, Learning andist.

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<sup>2.</sup> The deliciousy letters in respect of the institutions applied for variation in intake / additional courses(s), but not approved as being dispatched sopmately to the respective institutions.

## ALLEISON COLNCIL FOR TECHNICAL FOR CATION

STATUS OF APPROVAL UNCLEDING VARIATION IN INTAKE LADDITIONAL COURSE(S) FOR MOTE APPROVED ENGINEERING & TECHNOLOGY INSTITUTIONS FOR THE YEAR 2009-10
(STATUS AS ON 23.06.2009)

|        | OF APPROVAL INCIPERATOR APPROVED ENGINEERING & TECHN<br>APPROVED ENGINEERING & TECHN<br>(STATUS A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SON 23.06.2007)                                | States Guja                            |                   |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------|-------------------|
| 10 1   | Control  sine of the Institute/Year of  stabilishmont/ Status/Hame of the  stabilishmont/ DOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Course(s)                                      | 2008-05<br>10¢9/cs                     | Intake<br>2009-10 |
| 1      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                        | 240               |
| - [    | Januaran - 361 010. Ahmedekad Capuat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TOTAL                                          |                                        |                   |
| 1      | rij i i ljutske samenestka<br>1951: 1947-1941.<br>1953: (Menemaya)<br>Lunck pesaddelemat kom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                                        | (                 |
| -      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | COMPUTER SC 8 CHGG                             |                                        | $\frac{60}{69}$   |
| - 15   | 65/91/63-0166/2007/03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ELECTRONICS & COMMENGG                         |                                        |                   |
| 13.    | 96/94/63-FM69/2007/03 Pidophiariti Trust, Institute of Technology and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ELECTRICAL ENGG                                |                                        | 50                |
| 1      | Regularch Moda Rosa, Tal Caremian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MECHANICAL ENGG                                |                                        |                   |
|        | 494 345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CIVII, ENGG.                                   |                                        | 60                |
|        | Jayash A. Stall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MBA                                            |                                        | 360               |
|        | DOD: 23.02.1971<br>Mg 02022-224581<br>Fax:12032-225459                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TOTAL                                          |                                        |                   |
|        | Arte des la val (jakapparpragrages)<br>t dr. j. akseja to s. "attempt's Naparazora                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                        |                   |
|        | 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                        |                   |
| 1122   | South Guine, The Strat / 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COMPUTER SC & ENGG                             | (5)                                    | 60                |
| 20     | 1. 06/01/6ul Engg/2007/07<br>Harmarayau Chastd Inst of Technology,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ELECTRONICS & COMM ENGG                        | 60                                     | 60                |
|        | Conseningraving Court (All)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ELECTRICAL ENGG                                | 60                                     | 60                |
| l<br>l | Laterage Tal Daskards,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MECHANICAL ENGG                                | 00                                     | 60                |
| Ī      | Dist Alimodabad Gujarat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CIVIL ENGG                                     | 240                                    | 300               |
|        | Ph: 02718-2: -011<br>1 ax: 92718-233408                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TOAVE                                          |                                        |                   |
|        | Del Maddep & Gepando                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                | l l                                    |                   |
|        | Transfer for Avganga The COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                | 2                                      |                   |
|        | L.F. 15.275                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                                        |                   |
| ļ      | Support than the period of the support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | COMPUTER LNGG                                  |                                        | - 'n              |
| 1      | n. Copyrigan, Calappens (iii)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ELECTRONICS & COMM 1 dob                       |                                        | · i au            |
|        | The conjunction to the proof of the incident, Option of the conjunction of the conjunctio | INFORMATION TECH                               |                                        | ··· - (x          |
| i i    | A compared to the control of the College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MECHANICAL FRIGG                               |                                        | G(                |
|        | Tal Kalal, Usar Gendkunggar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MBA                                            |                                        | 36                |
| Ī      | Englisher.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TOTAL                                          |                                        |                   |
|        | Collect theef 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1                                              |                                        |                   |
| 1      | i c. s 1 Spale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                                        | 1                 |
| ì      | 1 - 1 1.10.1011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                        |                   |
|        | Ph. 20 (14sch no al)<br>Ph. No.: 027(4) 292267                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                                              |                                        |                   |
| Ì      | Escalar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                              |                                        | Version september |
|        | I count contacting satural                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | · ·- · · · · · · · · · · · · · · · · · |                   |
| 100    | Webster Williams Conon (11)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COMPUTER SC & 11000<br>ELECTRODICS & COMPUTERS | G                                      |                   |
|        | (1) (1) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                |                                        |                   |
|        | 72. no/un/Gni Engc/2008/11<br>nosci rugg College,<br>nosci rugg College,<br>nosci rugg College,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INFORMATION TECH                               | 60                                     |                   |

Hoter 4. Errors and emergency if any, may immediately be brought to the attention of advicer Ear, Eges., How both -

Towns Towns (in the copect of the institutions applied for variation in intake / additional courses(s), but not approved are lightly disputched separately to the respective institutions.

#### ALL INDIA COUNCIL FOR TECHNICAL EDUCATION STATUS OF APPROVAL (INCLUDING VARIAITON IN INTAKE / ADDITIONAL COURSE(S)) FOR AICTE APPROVED ENGINEERING & TECHNOLOGY INSTITUTIONS FOR THE YEAR 2009-10 (STATUS AS ON 23.06.2009)

| APPROVED EXCUSCION (STATU                                                                                        | (STATUS AS ON 23.06.2009) |                   |                    |  |
|------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|--------------------|--|
| Region: Contrat Sito   Name of the Institute/Year of Establishment/ Status/ Name of the Director/ Principal/ DOB | Course(s)                 | Intake<br>2008-09 | 2009-10<br>2009-10 |  |
|                                                                                                                  |                           |                   | 1                  |  |

| l   | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   | 00                        | 60   |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------|------|
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 188                               | 00                        | 60   |
| 1   | ्रमुक्तरहरे.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IVIL ENGG                         | 240                       | 360  |
|     | 5PC ()X8D-X66A+5-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TOTAL                             |                           |      |
| ļ   | Fax: 0285-7580233                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   | l                         |      |
| 1   | Email: psechticsdiffmalson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | 1                         |      |
|     | Website: With becarried                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   | 1                         |      |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | i                         |      |
|     | Dr. Siddharth Panda<br>Ph.D. Power System Stability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | ì                         |      |
|     | Doß: 23.07.1969                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | 1                         |      |
| 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                           | 60   |
|     | Gujarat Univ/ 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | COMPUTER SC & ENGG                |                           | 69   |
| 23. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ELECTRONICS & COMM ENGG           | 60                        | 60   |
| 1   | Sigma Institute of Engg, Village<br>Waghidiya, Opp Madhavnagar, Ajwa Road, Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INFORMATION TECH                  | 65                        | 60   |
|     | Vadodara Gujarat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MECHANICAL ENGG                   |                           | 36   |
|     | Commande and an amenda of the command of the comman | MBA                               | 7/40                      | 270  |
|     | of Carl Head Sulls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TOTAL                             | eractivistics             |      |
|     | f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                                 | į                         |      |
|     | 5. Paravormidia V.K.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                           |      |
|     | 030: 06:07:19 ] 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                           |      |
|     | ph.D. (force Hachine)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                           |      |
|     | rk: 6999976831                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                           |      |
|     | Fay, 92668-241358                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                           |      |
|     | Circuit i <u>nford signamastitute.o</u> ru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                           |      |
|     | Attorigist Astas administration of a medical and a medical | CHEMICAL ENGG *                   |                           | 54   |
| ·   | 1 - 10 112 102/1-MRC195                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CIAIT ENGQ ,                      | 60                        | 120  |
| (6) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | COMPLETER ENGG '                  | 120                       | 120  |
|     | DRARAISTATION DE SACTE ROAD, P.B. 110.35, NACIAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ELECTRONICS & TELECOMM ENGO       | 120                       | 120  |
|     | KHEDA-382001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ETAICODAIATION TECHNOLOGY         |                           | 60   |
|     | BTG ENGONOMERS COLON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | INSTRUMENTATION & CONTROL ENGG    |                           |      |
|     | 106S, DEEDED UNIVERSITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | M.E -ELECTRONICS & COMM           | 18                        | 18   |
|     | Oh, O A Joshi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SYSTEMS ENGG.                     |                           |      |
|     | pas: 24.61.1954<br>Ph. D (Chemical Engg.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | M.E. CHEMICAL ENGG                |                           | 13   |
|     | Ph. No.: 0268-2520502                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | M.E. GEOTECHNICAL ENGG            | 18                        | 18   |
|     | Tay Mat 0268-2520501                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | M.E. SOIL ENGG                    | 18                        | 18   |
|     | Provide deantection (duals at a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | M.ESTRUCTURAL ENGG                | 18                        | 18   |
|     | website: vc@ddit.emetdo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | M.EWATER RESOURCES ENGG           | 642                       | 642  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOTAL                             |                           |      |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | * Accredited w.e.f. January, 2008 | 1                         |      |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | for 3 years                       | 60                        | G.   |
|     | - 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AUTOMOBILE ENGG                   | $-1\frac{90}{20} \cdot -$ | - 60 |
|     | 25. 7-0-07-006(HDEG)/E1/2000<br>A.D. PATEL IFEST, OF IECH P.O. BOX NO. 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COMPUTER ENGG                     |                           | 60   |
|     | Later with a receive with the teach and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ELECTRICAL ENGG                   | 60                        | 66   |
|     | ALTHUS TARKET AND ANALID 188131                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ELECTRONICS & COMM ERGG           | 60                        | 60   |
|     | watersetrem (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FOOD PROCESSING TECHNOLOGY        |                           | 61   |
| 8   | acco, PROVATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | INFORMATION TECHNOLOGY            |                           |      |

Note: 1. Errors and emissions if any, may immediately be brought to the attention of Adviser ERT, Hars., New India -

<sup>2.</sup> The deficiency letters in respect of the institutions applied for variation in intake / additional courses(s), he soot approved are being dispatched separately to the respective institutions.

# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION STATUS OF APPROVAL (INCLUDING VARIAITON IN INTAKE / ADDITIONAL COURSE(S) ) FOR AICTE APPROVED ENGINEERING & TECHNOLOGY INSTITUTIONS FOR THE YEAR 2009-10 (STATUS AS ON 23.06.2009)

| 1     | M. Mariana                                                                                               | 5.A5 O1€ 25.05.2007) | State: G           | ujarat            |
|-------|----------------------------------------------------------------------------------------------------------|----------------------|--------------------|-------------------|
| Regio | H: Central   Name of the Institute/Year of   Establishment/ Status/ Name of the   Director/ Educion/ DOD | Course(s)            | . Mtake<br>2006-09 | Intoke<br>2009-10 |
| 1     |                                                                                                          |                      | #()                |                   |
| 1     |                                                                                                          |                      |                    |                   |

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MECHANICAL ENGG         | 60                | 69  |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------|-----|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOTAL                   | 420               | 420 |
|      | SARDAR PATH DRIVERSLIY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TOTAL                   |                   |     |
|      | Dr. R.K. Min<br>Dr./t. 13.05.4957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | V 18                    |                   |     |
|      | ph.th (Food Cront Fing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                   |     |
|      | Ph. Ro.: 02692-233680                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                   |     |
| 1    | Pax No.: 02692-239160                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9                       |                   |     |
| -    | Email: <u>wincopat@adit.ac.in</u><br>v/ebske: <u>vzyvy.adit.ac.in</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | *                       |                   |     |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | COMPUTER SC ENGG        | 120               | 120 |
| 26.  | 06/01/GUDENGG/2004/011<br>BABARIA INSTIUTE OF TECHNOLOGY VADODARA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FLECTRICAL ENGG         | 60                | 69  |
| 8    | MUMBAL HIGHWAY VARNAMA TQ & DIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ELECTRONICS & COMM ENGG | 120               | 120 |
|      | VADDDARA GUIARAT - 390020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MECHANICAL ENGG         | 60                | 60  |
|      | AND PROPERTY MECHANISMS AND ADDRESS AND AD | MBA                     | 00                | 00  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOTAL                   | 360               | 360 |
|      | 2004, PVT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 30IML                   |                   |     |
|      | A CONTRACTOR OF THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | iv d                    |                   |     |
|      | GUIARAT URIYERSITY Dr. Bharat B. Mistry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                       |                   |     |
|      | DOB: 18.02.1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | 1                 |     |
|      | Ph. D. (Civil Envio.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                   |     |
|      | Ph. No.: 0265-4599991, 6599992, 6599993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                   |     |
| 1    | Fax No.: 0265-2356350, 2831899                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                   |     |
|      | Email: info@bicampus.erg.in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                   |     |
| 1    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                   | 120 |
| 27.  | 05/01/G1-ENG/2005/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | COMPUTER ENGG           | $-\frac{120}{69}$ | 60  |
| (1)  | CASICILITAGAD RESIDENTE OF TECHNOLOGY AT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ELECTRONICS & COMM ENGG |                   | 90  |
|      | PO MOTE BHOYAR TALUKA KALOL VIA VADASAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | INFORMATION TECH        | 90                |     |
| 8    | LEIST GARDHIHAGAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MECHANICAL ENGG         | 60                | 60  |
|      | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MBA                     | 60                | 60  |
|      | 2006, PRIMATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CIVII. ENGG             | 00                | 1   |
|      | In 5 K Novembel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOTAL                   | 390               | 450 |
|      | (2.05), (2.12.1953)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | E 82                    |                   |     |
|      | 22. D (Environmental Engg.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                   |     |
|      | 141, 07 464 201869 61-92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                   |     |
|      | Fax 02764-261862<br>timed = <u>0it_00</u> 96sull <u>eque values 021</u> 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ľ                       |                   |     |
|      | hmail = <u>0a_chiqqcon20</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 98 10                   |                   |     |
|      | MANAGOMONI<br>MANAGOMONI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | İ                 |     |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                   | 69  |
| .28. | 06/01/CU3/FNGG/2004/008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CIVIL ENGG              |                   | 60  |
|      | GOVERNMENT ENGG COLLEGE MAJURA GATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ELECTRICAL ENGG         | 6.9               | 60  |
|      | SURAT- 395001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ELECTRONICS & COMM ENGG | 60                | 60  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MECHANICAL ENGG         | 1                 |     |

Note: 1. Errors and omissions if any, may immediately be brought to the attention of Adviser EST, Hqrs., New Dalhi -

Parture 2.17.20.70

2. The deficiency factors in respect of the institutions applied for variation in intake / additional courses(s), but not is approved are being dispatched separately to the respective institutions.

### ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

STATES OF APPROVAL (INCLUDING VARIAITON IN INTAKE / ADDITIONAL COURSE(S) ) FOR AICTE APPROVED ENGINEERING & TECHNOLOGY INSTITUTIONS FOR THE YEAR 2009-10 (STATUS AS ON 23.06.2009)

| 10  | n: Central  Name of the Institute/Year of                                                             | Course(s)                                       | State: Gu         | jarat             |
|-----|-------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------|-------------------|
|     | Establishment/ Status/ Name of the<br>Director/ Principal/ DOB                                        |                                                 | Intake<br>2008-09 | Intake<br>2009-10 |
|     |                                                                                                       |                                                 |                   |                   |
|     |                                                                                                       |                                                 |                   |                   |
|     | 2004, GOVERNM                                                                                         | TOTAL                                           | 240               | 200               |
|     | CONTRACTORADAT HADDEDGED                                                                              |                                                 | 270               | 240               |
|     | SOUTH GUJARAT UNIVERSITY Prof. R N Shukla                                                             |                                                 |                   |                   |
|     | DOS 20.07.1953                                                                                        |                                                 |                   |                   |
|     | ME (Chemica)                                                                                          | *                                               |                   |                   |
|     | Ph. No.: 0261-2653139                                                                                 |                                                 |                   |                   |
|     | Fax No.: 0261-2656077<br>Email: dtegure vaheo.co.in                                                   |                                                 |                   |                   |
|     | Website: gecsrt@yahoo.com                                                                             |                                                 |                   |                   |
|     |                                                                                                       |                                                 |                   | 1                 |
| 29  | 740-87-106(E)/RC/95                                                                                   | CDUI ENGO                                       |                   |                   |
|     | SHAMI AN ROAD DIST SARASIA                                                                            | CIVIL ENGG * COMPUTER ENGG                      | 60                | 120               |
|     | SHAMLAJI ROAD, DIST SABARKANTHA-383315<br>GUJRAT                                                      | ELECTRICAL ENGG*                                | 60                | 60                |
|     |                                                                                                       | ELECTRONICS & COMM                              | 60                | 120               |
|     |                                                                                                       | ELECTRONICS & COMM ENGG* INFORMATION TECHNOLOGY | 60                | 60                |
|     | 1984, GOVERNM                                                                                         | MECHANICAL ENGG*                                | 60                | 60                |
|     | NORTH GUJARAT UNIVERSITY .                                                                            | AUTOMOBILE ENGG                                 | . 150             | 120               |
|     | Prof. Ramesh Jatashankar Inch.                                                                        | TOTAL                                           | 60                | 60                |
| 1   | DOB: 25.04,1952<br>ME (Fiber Science)                                                                 | * Accredited for a period of 3 years            | 480               | 600               |
|     | Ph. No.: 02774-242634 Fax No.: 02774-242633 Email: modasa_engq@yahoo.co.in Website: www.gecmodasa.org | w.e.f. 19-07-2008                               |                   | 8                 |
| 30. | 06/01/GUJ/ENGG/2004/007                                                                               | COMPLITED SC & SUPE                             | . <del></del>     |                   |
|     | GOVERNMENT ENGG COLLEGE, PATAN NORTH                                                                  | COMPUTER SC & ENGG ELECTRONICS & COMM ENGG      | 60                | 120               |
|     | GUPARAT UNIVERSITY ROAD PATAN- 384265<br>NORTH GUJARAT                                                | MECHANICAL ENGG                                 | 60                | 60                |
|     |                                                                                                       | CIVIL ENGG.                                     | 60 ·              | 60                |
|     | 2004                                                                                                  | ELECTRICAL ENGG.                                | 00                | 60                |
|     | 2004, GOVERNM                                                                                         | TOTAL                                           | 00                | 60                |
|     | HEMACHANDRAACHARYA NORTH GUJ UNIV                                                                     | - Other Control of Control                      | 180               | 360               |
|     | N.C. Pianvar                                                                                          |                                                 |                   |                   |
| 1   | DØB: 13.9.1950                                                                                        |                                                 |                   |                   |
| 1   | No Ph.D.                                                                                              |                                                 |                   |                   |
| 1   | Ph: 02766-230780, 226780                                                                              |                                                 |                   |                   |
| -   | Fax: 02766-226780                                                                                     | 8                                               |                   | * 1               |
|     | 02766-220419,220419<br>kdp_ac_in1@yahoo.com                                                           |                                                 |                   |                   |
| 1   | 06/01/GU3/ENGG/2004/003                                                                               | ELECTRICAL ENGG                                 |                   |                   |
| 13  | GOVERNMENT ENGG COLLEGE BHARUCH OLD                                                                   | ELECTRONICS & COMM ENGG                         | 60                | 120               |
| 1   | NATIONAL HIGHWAY NO:8, BHOLAV, BHARUCH<br>SUJARAT- 392002                                             | MECHANICAL ENGG                                 | 60                | 60                |
| 1   | -03UV#1- 335005                                                                                       | CIVIL ENGG.                                     | 50                | 120               |
| 1   |                                                                                                       | CHEMICAL ENGG.                                  | 00                | 60                |
|     |                                                                                                       |                                                 | 00                | 60                |

rs and ornissions if any, may immediately be brought to the attention of Adviser E&T, Hqrs., New Delhi -

deficiency letters in respect of the institutions applied for variation in intake / additional courses(s), but not oved are being dispatched separately to the respective institutions. - 9 -

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#### All India Council for Technical Education (A Statutory Body under Ministry of HRD.Govt of India)

7th floor, Chandralok Building, Janpath, New Delhi 110 001 Phone: 11 23724151-57 FAX: 11 23724183 www.aicte-india.org

No.: Central Region/1-4831741/2010/EOA

August 23, 2010

To, Principal Secretary Deptt. Of Higher & Tech. Education, Govt. of Gujarat, New Sachivalaya B. No. 5, 7th Floor Gandhi Nagar-382010

Sub.: Extension of approval for the academic year 2010-11.

Sir

In terms of the Regulations notified by the Council vide F. No. 37-3/Legal/2010 and norms, standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the extension of approval of the Council to:

GOVERNMENT ENGINEERING COLLEGE, MODASA, GOVERNMENT ENGINEERING COLLEGE, MODASA, SHAMLAJI ROADMODASA - 383315DIST. SABARKANTHAGUJARATINDIA, MODASA, GUJARAT, PIN : 383315

for conduct of the following courses with the intake indicated below in the academic year 2010-11:

| Sr. | Program       | Level | Shift       |                                |     | Intake<br>2010-11 |
|-----|---------------|-------|-------------|--------------------------------|-----|-------------------|
| No. | Engg. / Tech. | UG    | First Shift | MECHANICAL ENGINEERING         | 120 | 120               |
| 2   | Engg. / Tech. | UG    | First Shift | INFORMATION TECHNOLOGY         | 120 | 120               |
| 3   | Engg. / Tech. | UG    | First Shift | ELECTRICAL / ELECTRICAL & ELEX | 120 | 120               |
| 4   | Engg / Tech.  | UG    | First Shift | ELECTRICAL & COMMUNICATION     | 120 | 12                |
| 5   | Engg. / Tech. | UG    | First Shift | COMPUTER SCIENCE & ENGINEERING | 120 | 12                |
| 6   | Engg. / Tech. | UG    | First Shift | CIVIL ENGINEERING              | 120 | 12                |
| 7   | Engg. / Tech. | UG    | First Shift | AUTOMOBILE ENGINEERING         | 120 | 12                |
| 8   | Engg. / Tech. | PG    | First Shift | MECHANICAL ENGINEERING         | 0   |                   |
| 9   | Engg. / Tech. | PG    | First Shift | INFORMATION TECHNOLOGY         | 0   |                   |
| 10  | Engg. / Tech. | PG    | First Shift | ELECTRICAL / ELECTRICAL & ELEX | 0   |                   |
| 11  | Engg. / Tech. | PG    | First Shift | ELECTRICAL & COMMUNICATION     | 0   |                   |
| 12  | Engg. / Tech. | PG    | First Shift | COMPUTER SCIENCE & ENGINEERING | 0   |                   |
| 13  | Engg. / Tech. | PG    | First Shift | CIVIL ENGINEERING              | 0   |                   |

The above mentioned approval is subject to the condition that



Page 1 of 2



7th floor, Chandralok Building, Janpath, New Delhi 110 001 Phone: 11 23724151-57 FAX: 11 23724163 www.aicte-india.org

GOVERNMENT ENGINEERING COLLEGE, MODASA, GOVERNMENT ENGINEERING COLLEGE, MODASA, SHAMLAJI ROADMODASA - 383315DIST. SABARKANTHAGUJARATINDIA, MODASA, GUJARAT, PIN : 383315

shall follow and adhere to the regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal and hard copy to Regional Office.

Anti Ragging : The approval is subject to the institutions strictly complying with all the provisions made under the Anti ragging regulation notified by council vide F.No. 37/Legal/AICTE/2009 dated 1-7-2009 failing which, it will be liable to any action defined under clause 9(4) of this regulation.

Yours faithfully, Dr. S. G. Bhirud Director

Copy to :

- 1. The Regional Office, Central Region, Gujarat
- 2. The Director of Technical Education, Govt. of Delhi.
- 3. Guard File (AICTE)
- 4. The Registrar, Affiliating University

5 The Principal / Director.

GOVERNMENT ENGINEERING COLLEGE, MODASA, GOVERNMENT ENGINEERING COLLEGE, MODASA, SHAMLAJI ROADMODASA - 383315DIST. SABARKANTHAGUJARATINDIA, MODASA, GUJARAT, PIN: 383315





Date: 01-09-2011

Date of printing: 12-09-2011

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001 PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

F.No. Central/1-435562401/2011/EOA

To, The Principal Secretary Deptt. Of Higher & Tech. Education, Govt. of Gujarat,New Sachivalaya B. No. 5, 7th Floor Gandhi Nagar-382010

Sub: Extension of approval for the academic year 2011-12.

Ref: Application of the Institution for Extension of Approval for the Year 2011-12

#### Sir/Madam,

In terms of the Regulations notified by the Council vide F.No. 37-3/Legal/2011 dated 10/12/2010 and norms, standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the extension of approval of the Council to

| Regional Office              | Central                                                                     | Application Id        | 1-435562401                                                                                                 |
|------------------------------|-----------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------|
|                              | li ii                                                                       | Permanent Id          | 1-4831741                                                                                                   |
| Name of the Institute        | GOVERNMENT<br>ENGINEERING COLLEGE,<br>MODASA                                | Institute Address     | SHAMLAJI ROAD<br>MODASA - 383315<br>DIST. SABARKANTHA<br>GUJARAT<br>INDIA,MODASA,SABARKANTHA,Gujarat,383315 |
| Name of the<br>Society/Trust | COMMISSIONERATE OF<br>TECHNICAL EDUCATION,<br>GUJARAT STATE,<br>GANDHINAGAR | Society/Trust Address | BLOCK NO.2, 2ND FLOOR DR. JIVRAJ MEHTA BHAVAN, GANDHINAGAR GUJARAT,GANDHINAGAR,GANDHINAGAR,Gujarat, 383315  |
| Institute Type               | Government                                                                  |                       |                                                                                                             |

to conduct following courses with the intake indicated below for the academic year 2011-12

| Application Id:                       | 1-43556240<br>Shift | Level                     | Course                        | Full/Part Time | Affiliating<br>Body                     | Intake<br>2010-11 | Intake Approved for<br>11-12 | NRI | PIO | Foreign Collaboration |
|---------------------------------------|---------------------|---------------------------|-------------------------------|----------------|-----------------------------------------|-------------------|------------------------------|-----|-----|-----------------------|
| ENGINEER<br>ING AND<br>TECHNOL<br>OGY | 1st Shift           | UNDE<br>R<br>GRAD<br>UATE | CIVIL<br>ENGINEERIN<br>G      | FULL<br>TIME   | Gujarat<br>Technologic<br>al University | 120               | 120                          | No  | No  | No                    |
| ENGINEER<br>ING AND<br>TECHNOL<br>OGY | 1st Shift           | UNDE<br>R<br>GRAD<br>UATE | ELECTRICAL<br>ENGINEERIN<br>G | FULL<br>TIME   | Gujarat<br>Technologic<br>al University | 120               | 120                          | No  | No  | No                    |

Application Number: 1-435562401 Page 1 of 3

Note: This is a Computer generated Extension of Approval Letter. No signature is required.



7th Floor, Chandralok Building, Janpath, New Delhi- 110 001 PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 <a href="https://www.aicte-India.org">www.aicte-India.org</a>

| Application Id                        | : 1-43556240 | )1                        | Course                                        |                | Affiliating                             | Intake  |                              | NRI | PIO |                       |
|---------------------------------------|--------------|---------------------------|-----------------------------------------------|----------------|-----------------------------------------|---------|------------------------------|-----|-----|-----------------------|
| Program                               | Shift        | Level                     |                                               | Full/Part Time | Body                                    | 2010-11 | Intake Approved for<br>11-12 |     |     | Foreign Collaboration |
| ENGINEER<br>ING AND<br>TECHNOL<br>OGY | 1st Shift    | UNDE<br>R<br>GRAD<br>UATE | MECHANICAL<br>ENGINEERIN<br>G                 | FULL<br>TIME   | Gujarat<br>Technologic<br>al University | 120     | 120                          | No  | No  | No                    |
| ENGINEER<br>ING AND<br>TECHNOL<br>OGY | 1st Shift    | UNDE<br>R<br>GRAD<br>UATE | ELECTRONIC<br>S &<br>COMMUNICA<br>TION ENGG   | FULL<br>TIME   | Gujarat<br>Technologic<br>al University | 120     | 120                          | No  | No  | No                    |
| ENGINEER<br>ING AND<br>TECHNOL<br>OGY | 1st Shift    | UNDE<br>R<br>GRAD<br>UATE | INFORMATIO<br>N<br>TECHNOLOG<br>Y             | FULL<br>TIME   | Gujarat<br>Technologic<br>al University | 120     | 120                          | No  | No  | No                    |
| ENGINEER<br>ING AND<br>TECHNOL<br>OGY | 1st Shift    | UNDE<br>R<br>GRAD<br>UATE | COMPUTER<br>ENGINEERIN<br>G                   | FULL<br>TIME   | Gujarat<br>Technologic<br>al University | 120     | 120                          | No  | No  | No                    |
| ENGINEER<br>ING AND<br>TECHNOL<br>OGY | 1st Shift    | UNDE<br>R<br>GRAD<br>UATE | AUTOMOBILE<br>ENGINEERIN<br>G                 | FULL<br>TIME   | Gujarat<br>Technologic<br>al University | 120     | 120                          | No  | No  | No                    |
| ENGINEER<br>ING AND<br>TECHNOL<br>OGY | 1st Shift    | POST<br>GRAD<br>UATE      | TRANSPORT<br>ATION<br>ENGINEERIN<br>G         | FULL<br>TIME   | Gujarat<br>Technologic<br>al University | 18      | 18                           | No  | No  | No                    |
| ENGINEER<br>ING AND<br>TECHNOL<br>OGY | 1st Shift    | POST<br>GRAD<br>UATE      | COMPUTER<br>SCIENCE<br>AND<br>ENGINEERIN<br>G | FULL<br>TIME   | Gujarat<br>Technologic<br>al University | 18      | 18                           | No  | No  | No                    |

Application Number: 1-435562401 Page 2 of 3



7th Floor, Chandralok Building, Janpath, New Delhi- 110 001 PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 <u>www.aicte-India.org</u>

The above mentioned approval is subject to the condition that GOVERNMENT ENGINEERING COLLEGE, MODASA shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. K P Isaac)

Member Secretary, AICTE

Date of printing: 12-09-2011

#### Copy to:

#### 1. The Regional Officer,

All India Council for Technical Education Tagore Hostel-2, Shamla Hills Bhopal-462 002, Madhya Pradesh

#### 2. The Director Of Technical Education,

Gujarat

#### 3. The Registrar,

Gujarat Technological University

#### 4. The Principal / Director,

GOVERNMENT ENGINEERING COLLEGE, MODASA SHAMLAJI ROAD MODASA - 383315 DIST. SABARKANTHA GUJARAT INDIA, MODASA,SABARKANTHA, Gujarat,383315

#### 5. The Secretary / Chairman,

COMMISSIONERATE OF TECHNICAL EDUCATION, GUJARAT STATE, GANDHINAGAR BLOCK NO.2, 2ND FLOOR DR. JIVRAJ MEHTA BHAVAN, GANDHINAGAR GUJARAT, GANDHINAGAR, GANDHINAGAR, GANDHINAGAR, GANDHINAGAR, GANDHINAGAR, GUJARAT,

#### 6. Guard File(AICTE)

Application Number: 1-435562401 Page 3 of 3

Note: This is a Computer generated Extension of Approval Letter. No signature is required.



Date: 10 May 2012

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001 PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 <u>www.aicte-India.org</u>

F.No. Central/1-695261791/2012/EOA

To, The Principal Secretary Deptt. Of Higher & Tech. Education, Govt. of Gujarat,New Sachivalaya B. No. 5, 7th Floor Gandhi Nagar-382010

Sub: Extension of approval for the academic year 2012-13

Ref: Application of the Institution for Extension of approval for the academic year 2012-13

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2010 notified by the Council vide notification number F-No.37-3/Legal/2010 dated 10/12/2010 and amendment vide notification number F-No.37-3/Legal/2011 dated 30/09/2011 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| Regional Office              | Central                                                                     | Application Id        | 1-695261791                                                                                                            |
|------------------------------|-----------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------|
|                              | O nim.                                                                      | Permanent Id          | 1-4831741                                                                                                              |
| Name of the Institute        | GOVERNMENT<br>ENGINEERING COLLEGE,<br>MODASA                                | Institute Address     | SHAMLAJI ROAD<br>MODASA - 383315<br>DIST. SABARKANTHA<br>GUJARAT<br>INDIA, MODASA, SABARKANTHA, Gujarat, 383315        |
| Name of the<br>Society/Trust | COMMISSIONERATE OF<br>TECHNICAL EDUCATION,<br>GUJARAT STATE,<br>GANDHINAGAR | Society/Trust Address | BLOCK NO.2, 2ND FLOOR<br>DR. JIVRAJ MEHTA BHAVAN,<br>GANDHINAGAR<br>GUJARAT,GANDHINAGAR,GANDHINAGAR,Gujarat,<br>383315 |
| Institute Type               | Government                                                                  |                       | >                                                                                                                      |

| Opted for change from<br>Women to Co-ed | No             | Opted for change of name | No             | Opted for change of site | No             |
|-----------------------------------------|----------------|--------------------------|----------------|--------------------------|----------------|
| Change from Women to<br>Co-ed approved  | Not Applicable | Change of name Approved  | Not Applicable | Change of site Approved  | Not Applicable |
|                                         |                |                          |                |                          |                |

to conduct following courses with the intake indicated below for the academic year 2012-13

Application Number: 1-695261791\* Page 1 of 4

Note: This is a Computer generated Extension of Approval Letter. No signature is required. Letter Printed On:18 May 2012.



7th Floor, Chandralok Building, Janpath, New Delhi- 110 001 PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 <a href="https://www.aicte-India.org">www.aicte-India.org</a>

| Application<br>695261791                 | ld: 1-           |                                       | Cour                                                               | <b>a</b>       | Affiliating<br>Body                        | -12            | oved for                     |        |     | aboration             |
|------------------------------------------|------------------|---------------------------------------|--------------------------------------------------------------------|----------------|--------------------------------------------|----------------|------------------------------|--------|-----|-----------------------|
| Program                                  | Shi<br>ft        | Lev<br>el                             |                                                                    | Full/Part Time |                                            | Intake 2011-12 | Intake Approved for<br>12-13 | N<br>E | PIO | Foreign Collaboration |
| ENGINE<br>ERING<br>AND<br>TECHNO<br>LOGY | 1st<br>Shi<br>ft | UN<br>DE<br>R<br>GR<br>AD<br>UA<br>TE | CIVI<br>L<br>ENG<br>INEE<br>RIN<br>G                               | FULL TIME      | Gujarat<br>Technologi<br>cal<br>University | 120            | 120                          | No     | No  | No                    |
| ENGINE<br>ERING<br>AND<br>TECHNO<br>LOGY | 1st<br>Shi<br>ft | UN<br>DE<br>R<br>GR<br>AD<br>UA<br>TE | ELE<br>CTRI<br>CAL<br>ENG<br>INEE<br>RIN<br>G                      | FULL TIME      | Gujarat<br>Technologi<br>cal<br>University | 120            | 120                          | No     | No  | No                    |
| ENGINE<br>ERING<br>AND<br>TECHNO<br>LOGY | 1st<br>Shi<br>ft | UN<br>DE<br>R<br>GR<br>AD<br>UA<br>TE | MEC<br>HANI<br>CAL<br>ENG<br>INEE<br>RIN<br>G                      | FULL TIME      | Gujarat<br>Technologi<br>cal<br>University | 120            | 120                          | No     | No  | No                    |
| ENGINE<br>ERING<br>AND<br>TECHNO<br>LOGY | 1st<br>Shi<br>ft | UN<br>DE<br>R<br>GR<br>AD<br>UA<br>TE | ELE<br>CTR<br>ONI<br>CS &<br>COM<br>MUN<br>ICAT<br>ION<br>ENG<br>G | FULL TIME      | Gujarat<br>Technologi<br>cal<br>University | 120            | 120                          | No     | No  | No                    |
| ENGINE<br>ERING<br>AND<br>TECHNO<br>LOGY | 1st<br>Shi<br>ft | UN<br>DE<br>R<br>GR<br>AD<br>UA<br>TE | INFO<br>RMA<br>TION<br>TEC<br>HNO<br>LOG<br>Y                      | FULL TIME      | Gujarat<br>Technologi<br>cal<br>University | 120            | 120                          | No     | No  | No                    |
| ENGINE<br>ERING<br>AND<br>TECHNO<br>LOGY | 1st<br>Shi<br>ft | UN<br>DE<br>R<br>GR<br>AD<br>UA<br>TE | COM<br>PUT<br>ER<br>ENG<br>INEE<br>RIN<br>G                        | FULL TIME      | Gujarat<br>Technologi<br>cal<br>University | 120            | 120                          | No     | No  | No                    |

Application Number: 1-695261791\* Page **2** of **4** 

Note: This is a Computer generated Extension of Approval Letter. No signature is required. Letter Printed On:18 May 2012.





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| Application Id: 1-695261791              |                  | Cour<br>se                            | e                                                                 | Affiliating<br>Body | -12                                        | oved for       |                              |          | laboration |                       |
|------------------------------------------|------------------|---------------------------------------|-------------------------------------------------------------------|---------------------|--------------------------------------------|----------------|------------------------------|----------|------------|-----------------------|
| Program                                  | Shi<br>ft        | Lev<br>el                             |                                                                   | Full/Part Time      |                                            | Intake 2011-12 | Intake Approved for<br>12-13 | <u> </u> | Old        | Foreign Collaboration |
| ENGINE<br>ERING<br>AND<br>TECHNO<br>LOGY | 1st<br>Shi<br>ft | UN<br>DE<br>R<br>GR<br>AD<br>UA<br>TE | AUT<br>OMO<br>BILE<br>ENG<br>INEE<br>RIN<br>G                     | FULL TIME           | Gujarat<br>Technologi<br>cal<br>University | 120            | 120                          | No       | No         | No                    |
| ENGINE<br>ERING<br>AND<br>TECHNO<br>LOGY | 1st<br>Shi<br>ft | PO<br>ST<br>GR<br>AD<br>UA<br>TE      | TRA NSP ORT ATIO N ENG INEE RIN G                                 | FULL TIME           | Gujarat<br>Technologi<br>cal<br>University | 18             | 18                           | No       | No         | No                    |
| ENGINE<br>ERING<br>AND<br>TECHNO<br>LOGY | 1st<br>Shi<br>ft | PO<br>ST<br>GR<br>AD<br>UA<br>TE      | COM<br>PUT<br>ER<br>SCIE<br>NCE<br>AND<br>ENG<br>INEE<br>RIN<br>G | FULL TIME           | Gujarat<br>Technologi<br>cal<br>University | 18             | 18                           | No       | No         | No                    |

The above mentioned approval is subject to the condition that GOVERNMENT ENGINEERING COLLEGE, MODASA shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. K P Isaac)

Member Secretary, AICTE

Copy to:

#### 1. The Regional Officer,

Application Number: 1-695261791\* Page **3** of **4** 

Note: This is a Computer generated Extension of Approval Letter. No signature is required. Letter Printed On:18 May 2012.



7th Floor, Chandralok Building, Janpath, New Delhi- 110 001 PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 <u>www.aicte-India.org</u>

All India Council for Technical Education Tagore Hostel-2, Shamla Hills Bhopal-462 002, Madhya Pradesh

#### 2. The Director Of Technical Education,

Gujarat

#### 3. The Registrar,

Gujarat Technological University

#### 4. The Principal / Director,

GOVERNMENT ENGINEERING COLLEGE, MODASA SHAMLAJI ROAD MODASA - 383315 DIST. SABARKANTHA GUJARAT INDIA, MODASA,SABARKANTHA, Gujarat,383315

#### 5. The Secretary / Chairman,

COMMISSIONERATE OF TECHNICAL EDUCATION, GUJARAT STATE, GANDHINAGAR BLOCK NO.2, 2ND FLOOR DR. JIVRAJ MEHTA BHAVAN, GANDHINAGAR GUJARAT, GANDHINAGAR, GUJARAT, GANDHINAGAR, GANDHINAGAR, GANDHINAGAR, GANDHINAGAR, GUJARAT,

#### 6. Guard File(AICTE)

Application Number: 1-695261791\* Page **4** of **4** 

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Date: 19-Mar-2013

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001 PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 <a href="https://www.aicte-India.org">www.aicte-India.org</a>

F.No. Central/1-1400806242/2013/EOA

To, The Principal Secretary Deptt. Of Higher & Tech. Education, Govt. of Gujarat,New Sachivalaya B. No. 5, 7th Floor Gandhi Nagar-382010

Sub: Extension of approval for the academic year 2013-14

Ref: Application of the Institution for Extension of approval for the academic year 2013-14

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions)
Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| Regional Office              | Central                                                                     | Application Id        | 1-1400806242                                                                                                           |
|------------------------------|-----------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------|
|                              | - 2                                                                         | Permanent Id          | 1-4831741                                                                                                              |
| Name of the Institute        | GOVERNMENT<br>ENGINEERING COLLEGE,<br>MODASA                                | Institute Address     | SHAMLAJI ROAD<br>MODASA - 383315<br>DIST. SABARKANTHA<br>GUJARAT<br>INDIA, MODASA, SABARKANTHA, Gujarat, 383315        |
| Name of the<br>Society/Trust | COMMISSIONERATE OF<br>TECHNICAL EDUCATION,<br>GUJARAT STATE,<br>GANDHINAGAR | Society/Trust Address | BLOCK NO.2, 2ND FLOOR<br>DR. JIVRAJ MEHTA BHAVAN,<br>GANDHINAGAR<br>GUJARAT,GANDHINAGAR,GANDHINAGAR,Gujarat,<br>382010 |
| Institute Type               | Government                                                                  |                       |                                                                                                                        |

| Opted for change from | No             | Opted for change of | No             | Opted for change of | No             |
|-----------------------|----------------|---------------------|----------------|---------------------|----------------|
| Women to Co-ed        |                | name                |                | site                |                |
| Change from Women to  | Not Applicable | Change of name      | Not Applicable | Change of site      | Not Applicable |
| Co-ed approved        | • •            | Approved            |                | Approved            | • •            |
|                       |                | • •                 |                | • •                 |                |
|                       |                |                     |                |                     |                |

to conduct following courses with the intake indicated below for the academic year 2013-14

Application Number: 1-1400806242\*

Page 1 of 4

Note: This is a Computer generated Extension of Approval Letter. No signature is required.

Letter Printed On:25 March 2013.



7th Floor, Chandralok Building, Janpath, New Delhi- 110 001 PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 <a href="https://www.aicte-India.org">www.aicte-India.org</a>

| Application Id: 1-1              | 400806242 |                   | Course                                     |                | Affiliating Body                                  |                |                              |     |     |                       |
|----------------------------------|-----------|-------------------|--------------------------------------------|----------------|---------------------------------------------------|----------------|------------------------------|-----|-----|-----------------------|
|                                  | 1.2       |                   | _                                          | ine<br>ine     |                                                   | 2-13           | proved for                   |     |     | Foreign Collaboration |
| Program                          | Shift     | Level             |                                            | Full/Part Time |                                                   | Intake 2012-13 | Intake Approved for<br>13-14 | NRI | OIA | Foreign Co            |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st Shift | POST<br>GRADUATE  | COMPUTER<br>SCIENCE AND<br>ENGINEERING     | FULL<br>TIME   | Gujarat Technological<br>University,<br>Ahmedabad | 18             | 18                           | No  | No  | No                    |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st Shift | POST<br>GRADUATE  | TRANSPORTAT<br>ION<br>ENGINEERING          | FULL<br>TIME   | Gujarat Technological<br>University,<br>Ahmedabad | 18             | 18                           | No  | No  | No                    |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st Shift | UNDER<br>GRADUATE | AUTOMOBILE<br>ENGINEERING                  | FULL<br>TIME   | Gujarat Technological<br>University,<br>Ahmedabad | 120            | 120                          | No  | No  | No                    |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st Shift | UNDER<br>GRADUATE | CIVIL<br>ENGINEERING                       | FULL<br>TIME   | Gujarat Technological<br>University,<br>Ahmedabad | 120            | 120                          | No  | No  | No                    |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st Shift | UNDER<br>GRADUATE | COMPUTER<br>ENGINEERING                    | FULL<br>TIME   | Gujarat Technological<br>University,<br>Ahmedabad | 120            | 120                          | No  | No  | No                    |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st Shift | UNDER<br>GRADUATE | ELECTRICAL<br>ENGINEERING                  | FULL<br>TIME   | Gujarat Technological<br>University,<br>Ahmedabad | 120            | 120                          | No  | No  | No                    |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st Shift | UNDER<br>GRADUATE | ELECTRONICS<br>&<br>COMMUNICATI<br>ON ENGG | FULL<br>TIME   | Gujarat Technological<br>University,<br>Ahmedabad | 120            | 120                          | No  | No  | No                    |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st Shift | UNDER<br>GRADUATE | INFORMATION<br>TECHNOLOGY                  | FULL<br>TIME   | Gujarat Technological<br>University,<br>Ahmedabad | 120            | 120                          | No  | No  | No                    |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st Shift | UNDER<br>GRADUATE | MECHANICAL<br>ENGINEERING                  | FULL<br>TIME   | Gujarat Technological<br>University,<br>Ahmedabad | 120            | 120                          | No  | No  | No                    |

Application Number: 1-1400806242\*

Page 2 of 4

Note: This is a Computer generated Extension of Approval Letter. No signature is required.

Letter Printed On:25 March 2013.



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• Validity of the course details may be verified at www.aicte-india.org>departments>approvals

The above mentioned approval is subject to the condition that GOVERNMENT ENGINEERING COLLEGE, MODASA shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. Kuncheria P. Isaac)

Member Secretary, AICTE

Copy to:

1. The Regional Officer,

All India Council for Technical Education Tagore Hostel-2, Shamla Hills Bhopal-462 002, Madhya Pradesh

2. The Director Of Technical Education,

Gujarat

3. The Registrar,

Gujarat Technological University, Ahmedabad

4. The Principal / Director,

GOVERNMENT ENGINEERING COLLEGE, MODASA SHAMLAJI ROAD MODASA - 383315 DIST. SABARKANTHA GUJARAT INDIA, MODASA,SABARKANTHA, Gujarat,383315

5. The Secretary / Chairman,

COMMISSIONERATE OF TECHNICAL EDUCATION, GUJARAT STATE, GANDHINAGAR BLOCK NO.2, 2ND FLOOR DR. JIVRAJ MEHTA BHAVAN, GANDHINAGAR GUJARAT, GANDHINAGAR, GUJARAT, GANDHINAGAR, GANDHINAGAR, GUJARAT, GANDHINAGAR, GANDHINAGA

Application Number: 1-1400806242\* Page **3** of **4** 

Note: This is a Computer generated Extension of Approval Letter. No signature is required. Letter Printed On:25 March 2013.





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6. Guard File(AICTE)



Application Number: 1-1400806242\* Page **4** of **4** 

Note: This is a Computer generated Extension of Approval Letter. No signature is required.

Letter Printed On:25 March 2013.



Date: 04-Jun-2014

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001 PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 <a href="https://www.aicte-India.org">www.aicte-India.org</a>

F.No. Central/1-2008393583/2014/EOA

To, The Principal Secretary Deptt. Of Higher & Tech. Education, Govt. of Gujarat,New Sachivalaya B. No. 5, 7th Floor Gandhi Nagar-382010

Sub: Extension of approval for the academic year 2014-15

Ref: Application of the Institution for Extension of approval for the academic year 2014-15

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions)
Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| Regional Office              | Central                                                                     | Application Id        | 1-2008393583                                                                                                           |
|------------------------------|-----------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------|
|                              |                                                                             | Permanent Id          | 1-4831741                                                                                                              |
| Name of the Institute        | GOVERNMENT<br>ENGINEERING COLLEGE,<br>MODASA                                | Institute Address     | SHAMLAJI ROAD<br>MODASA - 383315<br>DIST. SABARKANTHA<br>GUJARAT<br>INDIA, MODASA, SABARKANTHA, Gujarat, 383315        |
| Name of the<br>Society/Trust | COMMISSIONERATE OF<br>TECHNICAL EDUCATION,<br>GUJARAT STATE,<br>GANDHINAGAR | Society/Trust Address | BLOCK NO.2, 2ND FLOOR<br>DR. JIVRAJ MEHTA BHAVAN,<br>GANDHINAGAR<br>GUJARAT,GANDHINAGAR,GANDHINAGAR,Gujarat,<br>382010 |
| Institute Type               | Government                                                                  |                       |                                                                                                                        |

| Opted for change from<br>Women to Co-ed | No             | Opted for change of name   | No             | Opted for change of site   | No             |
|-----------------------------------------|----------------|----------------------------|----------------|----------------------------|----------------|
| Change from Women to<br>Co-ed approved  | Not Applicable | Change of name<br>Approved | Not Applicable | Change of site<br>Approved | Not Applicable |

to conduct following courses with the intake indicated below for the academic year 2014-15

Application Number: 1-2008393583\* Page 1 of 4

Note: This is a Computer generated Letter of Approval.No signature is required.

Letter Printed On:5 June 2014



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| Application Id: 1-2              | 20083935     | 583                   | Course                                 | <b>D</b>       | Affiliating Body                                     | 41.            | oved for                     | al status           | al status           | aboration                                |
|----------------------------------|--------------|-----------------------|----------------------------------------|----------------|------------------------------------------------------|----------------|------------------------------|---------------------|---------------------|------------------------------------------|
| Program                          | Shift        | Level                 |                                        | Full/Part Time |                                                      | Intake 2013-14 | Intake Approved for<br>14-15 | NRI Approval status | PIO Approval status | Foreign Collaboration<br>Approval status |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st<br>Shift | POST<br>GRADUA<br>TE  | COMPUTER<br>SCIENCE AND<br>ENGINEERING | FULL<br>TIME   | Gujarat<br>Technological<br>University,<br>Ahmedabad | 18             | 18                           | NA                  | NA                  | N                                        |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st<br>Shift | POST<br>GRADUA<br>TE  | TRANSPORTATIO<br>N ENGINEERING         | FULL<br>TIME   | Gujarat<br>Technological<br>University,<br>Ahmedabad | 18             | 18                           | NA                  | NA                  | N                                        |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st<br>Shift | UNDER<br>GRADUA<br>TE | AUTOMOBILE<br>ENGINEERING              | FULL<br>TIME   | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120            | 120                          | NA                  | NA                  | N                                        |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st<br>Shift | UNDER<br>GRADUA<br>TE | CIVIL<br>ENGINEERING                   | FULL<br>TIME   | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120            | 120                          | NA                  | NA                  | N                                        |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st<br>Shift | UNDER<br>GRADUA<br>TE | COMPUTER<br>ENGINEERING                | FULL<br>TIME   | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120            | 120                          | NA                  | NA                  | N                                        |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st<br>Shift | UNDER<br>GRADUA<br>TE | ELECTRICAL<br>ENGINEERING              | FULL<br>TIME   | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120            | 120                          | NA NA               | NA                  | N                                        |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st<br>Shift | UNDER<br>GRADUA<br>TE | ELECTRONICS & COMMUNICATION ENGG       | FULL<br>TIME   | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120            | 120                          | NA                  | NA                  | N                                        |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st<br>Shift | UNDER<br>GRADUA<br>TE | INFORMATION<br>TECHNOLOGY              | FULL<br>TIME   | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120            | 120                          | NA                  | NA                  | N                                        |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st<br>Shift | UNDER<br>GRADUA<br>TE | MECHANICAL<br>ENGINEERING              | FULL<br>TIME   | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120            | 120                          | NA                  | NA                  | N                                        |

Application Number: 1-2008393583\*

Note: This is a Computer generated Letter of Approval.No signature is required.

Letter Printed On:5 June 2014

Page 2 of 4



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· Validity of the course details may be verified at www.aicte-india.org>departments>approvals

The above mentioned approval is subject to the condition that GOVERNMENT ENGINEERING COLLEGE, MODASA shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal and subsequently upload and update the student/ faculty/ other data on portal as per the time schedule which will be intimated by AICTE.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. Kuncheria P. Isaac)

Member Secretary, AICTE

#### Copy to:

1. The Regional Officer,

All India Council for Technical Education Tagore Hostel-2, Shamla Hills Bhopal-462 002, Madhya Pradesh

- 2. The Director Of Technical Education, Gujarat
- 3. The Registrar,

Gujarat Technological University, Ahmedabad

4. The Principal / Director,

GOVERNMENT ENGINEERING COLLEGE, MODASA SHAMLAJI ROAD MODASA - 383315 DIST. SABARKANTHA GUJARAT INDIA, MODASA,SABARKANTHA, Gujarat,383315

5. The Secretary / Chairman,

Application Number: 1-2008393583\* Page 3 of 4

Note: This is a Computer generated Letter of Approval.No signature is required.

Letter Printed On:5 June 2014



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COMMISSIONERATE OF TECHNICAL EDUCATION, GUJARAT STATE, GANDHINAGAR BLOCK NO.2, 2ND FLOOR DR. JIVRAJ MEHTA BHAVAN, GANDHINAGAR GUJARAT, GANDHINAGAR, GANDHINAGAR, GANDHINAGAR, GANDHINAGAR, GANDHINAGAR, GUJARAT,

6. Guard File(AICTE)

Application Number: 1-2008393583\* Page 4 of 4

Note: This is a Computer generated Letter of Approval.No signature is required.

Letter Printed On:5 June 2014



Date: 07-Apr-2015

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001 PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 <a href="https://www.aicte-India.org">www.aicte-India.org</a>

F.No. Central/1-2451230851/2015/EOA

To, The Principal Secretary Deptt. Of Higher & Tech. Education, Govt. of Gujarat,New Sachivalaya B. No. 5, 7th Floor Gandhi Nagar-382010

#### Sub: Extension of approval for the academic year 2015-16

Ref: Application of the Institution for Extension of approval for the academic year 2015-16

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions)
Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| Regional Office              | Central                                                                     | Application Id        | 1-2451230851                                                                                                           |
|------------------------------|-----------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------|
|                              |                                                                             | Permanent Id          | 1-4831741                                                                                                              |
| Name of the Institute        | GOVERNMENT<br>ENGINEERING COLLEGE,<br>MODASA                                | Institute Address     | SHAMLAJI ROAD<br>MODASA - 383315<br>DIST. SABARKANTHA<br>GUJARAT<br>INDIA, MODASA, SABARKANTHA, Gujarat, 383315        |
| Name of the<br>Society/Trust | COMMISSIONERATE OF<br>TECHNICAL EDUCATION,<br>GUJARAT STATE,<br>GANDHINAGAR | Society/Trust Address | BLOCK NO.2, 2ND FLOOR<br>DR. JIVRAJ MEHTA BHAVAN,<br>GANDHINAGAR<br>GUJARAT,GANDHINAGAR,GANDHINAGAR,Gujarat,<br>382010 |
| Institute Type               | Government                                                                  |                       |                                                                                                                        |

| Opted for change from<br>Women to Co-ed | No             | Opted for change of name | No             | Opted for change of site | No             |
|-----------------------------------------|----------------|--------------------------|----------------|--------------------------|----------------|
|                                         |                |                          |                |                          |                |
| Change from Women to Co-ed approved     | Not Applicable | Change of name Approved  | Not Applicable | Change of site Approved  | Not Applicable |
|                                         |                |                          |                |                          |                |
|                                         |                |                          |                |                          |                |

To conduct following courses with the intake indicated below for the academic year 2015-16

Application Number: 1-2451230851\* Page 1 of 4

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| Application Id: 1-2              | 24512308     | 51                    | Course                                 | Φ              | Affiliating Body                                     | 15             | wed for                      | ıl status           | ıl status           | aboration<br>tus                         |
|----------------------------------|--------------|-----------------------|----------------------------------------|----------------|------------------------------------------------------|----------------|------------------------------|---------------------|---------------------|------------------------------------------|
| Program                          | Shift        | Level                 |                                        | Full/Part Time |                                                      | Intake 2014-15 | Intake Approved for<br>15-16 | NRI Approval status | PIO Approval status | Foreign Collaboration<br>Approval status |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st<br>Shift | POST<br>GRADUA<br>TE  | COMPUTER<br>SCIENCE AND<br>ENGINEERING | FULL<br>TIME   | Gujarat<br>Technological<br>University,<br>Ahmedabad | 18             | 18                           | NA                  | NA                  | NA                                       |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st<br>Shift | POST<br>GRADUA<br>TE  | TRANSPORTATIO<br>N ENGINEERING         | FULL<br>TIME   | Gujarat<br>Technological<br>University,<br>Ahmedabad | 18             | 18                           | NA                  | NA                  | NA                                       |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st<br>Shift | UNDER<br>GRADUA<br>TE | AUTOMOBILE<br>ENGINEERING              | FULL<br>TIME   | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120            | 120                          | NA                  | NA                  | NA                                       |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st<br>Shift | UNDER<br>GRADUA<br>TE | CIVIL<br>ENGINEERING                   | FULL<br>TIME   | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120            | 120                          | NA                  | NA                  | NA                                       |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st<br>Shift | UNDER<br>GRADUA<br>TE | COMPUTER<br>ENGINEERING                | FULL<br>TIME   | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120            | 120                          | NA                  | NA                  | NA                                       |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st<br>Shift | UNDER<br>GRADUA<br>TE | ELECTRICAL<br>ENGINEERING              | FULL<br>TIME   | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120            | 120                          | NA                  | NA                  | NA                                       |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st<br>Shift | UNDER<br>GRADUA<br>TE | ELECTRONICS & COMMUNICATION ENGG       | FULL<br>TIME   | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120            | 120                          | NA                  | NA                  | NA                                       |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st<br>Shift | UNDER<br>GRADUA<br>TE | INFORMATION<br>TECHNOLOGY              | FULL<br>TIME   | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120            | 120                          | NA                  | NA                  | NA                                       |

Application Number: 1-2451230851\* Page **2** of **4** 

Note: This is a Computer generated Letter of Approval.No signature is required.

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| Application Id: 1-2451230851     |              |                       | Course                    | Time          | Affiliating Body                                     | -15         | Approved for         | Approval status | al status    | collaboration<br>status     |
|----------------------------------|--------------|-----------------------|---------------------------|---------------|------------------------------------------------------|-------------|----------------------|-----------------|--------------|-----------------------------|
| Program                          | Shift        | Level                 |                           | Full/Part Tir |                                                      | Intake 2014 | Intake Appr<br>15-16 | NRI Approv      | PIO Approval | Foreign Col<br>Approval sta |
| ENGINEERING<br>AND<br>TECHNOLOGY | 1st<br>Shift | UNDER<br>GRADUA<br>TE | MECHANICAL<br>ENGINEERING | FULL<br>TIME  | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120         | 120                  | NA              | NA           | NA                          |

Note: Validity of the course details may be verified at www.aicte-india.org>departments>approvals

The above mentioned approval is subject to the condition that GOVERNMENT ENGINEERING COLLEGE, MODASA shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

Dr. Avinash S Pant Actg Chairman, AICTE

#### Copy to:

#### 1. The Regional Officer,

All India Council for Technical Education Tagore Hostel-2, Shamla Hills Bhopal-462 002, Madhya Pradesh

2. The Director Of Technical Education, Gujarat

#### 3. The Registrar,

Gujarat Technological University, Ahmedabad

4. The Principal / Director,

GOVERNMENT ENGINEERING COLLEGE, MODASA

Application Number: 1-2451230851\* Page 3 of 4

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SHAMLAJI ROAD MODASA - 383315 DIST. SABARKANTHA GUJARAT INDIA, MODASA,SABARKANTHA, Gujarat,383315

#### 5. The Secretary / Chairman,

COMMISSIONERATE OF TECHNICAL EDUCATION, GUJARAT STATE, GANDHINAGAR BLOCK NO.2, 2ND FLOOR DR. JIVRAJ MEHTA BHAVAN, GANDHINAGAR GUJARAT, GANDHINAGAR, GUJARAT, GANDHINAGAR, GANDHINAGAR, GANDHINAGAR, GUJARAT, GANDHINAGAR, GANDHI

#### 6. Guard File(AICTE)

Application Number: 1-2451230851\* Page 4 of 4

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F.No. Central/1-2811679981/2016/EOA

Date: 05-Apr-2016

To,

The Principal Secretary Deptt.
Of Higher & Tech. Education,
Govt. of Gujarat,New Sachivalaya B. No. 5,
7th Floor Gandhi Nagar-382010

Sub: Extension of approval for the academic year 2016-17

Ref: Application of the Institution for Extension of approval for the academic year 2016-17

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| Regional Office              | Central                                                                     | Application Id        | 1-2811679981                                                                                                           |
|------------------------------|-----------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------|
| Name of the Institute        | GOVERNMENT<br>ENGINEERING COLLEGE,<br>MODASA                                | Permanent Id          | 1-4831741                                                                                                              |
| Name of the<br>Society/Trust | COMMISSIONERATE OF<br>TECHNICAL EDUCATION,<br>GUJARAT STATE,<br>GANDHINAGAR | Institute Address     | SHAMLAJI ROAD<br>MODASA - 383315<br>DIST. SABARKANTHA<br>GUJARAT<br>INDIA, MODASA, SABARKANTHA, Gujarat, 383315        |
| Institute Type               | Government                                                                  | Society/Trust Address | BLOCK NO.2, 2ND FLOOR<br>DR. JIVRAJ MEHTA BHAVAN,<br>GANDHINAGAR<br>GUJARAT,GANDHINAGAR,GANDHINAGAR,Gujarat,<br>382010 |

| Opted for change from<br>Women to Co-ed and<br>Vice versa | No             | Opted for change of name   | No             | Opted for change of site   | No             |
|-----------------------------------------------------------|----------------|----------------------------|----------------|----------------------------|----------------|
| Change from Women to<br>Co-ed approved and<br>Vice versa  | Not Applicable | Change of name<br>Approved | Not Applicable | Change of site<br>Approved | Not Applicable |

To conduct following courses with the intake indicated below for the academic year 2016-17

| To conduct following courses with the intake indicated below for the academic |                           |                   |       |        |                |                  | year zore      | )- I <i>I</i>                  |                     |                                          |                                                                 |
|-------------------------------------------------------------------------------|---------------------------|-------------------|-------|--------|----------------|------------------|----------------|--------------------------------|---------------------|------------------------------------------|-----------------------------------------------------------------|
|                                                                               | Application Id: 1 Program | -2811679<br>Shift | Level | Course | Full/Part Time | Affiliating Body | Intake 2015-16 | Intake Approved for<br>2016-17 | NRI Approval status | PIO / FN / Gulf quota<br>Approval status | Foreign<br>Collaborarion/Twining<br>Program Approval<br>status* |
|                                                                               |                           | 1st               | POS   | CIVIL  | FULL           | Gujarat          | 18             | 18                             | A                   | NA                                       | NA                                                              |

Application Number: 1-2811679981

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| ENGINEERIN<br>G AND<br>TECHNOLO<br>GY | Shift        | T<br>GRA<br>DUA<br>TE         | ENGINEERING<br>(TRANSPORTA<br>TION<br>ENGINEERING)   | TIME         | Technological<br>University,<br>Ahmedabad            |     |     |    |    |    |
|---------------------------------------|--------------|-------------------------------|------------------------------------------------------|--------------|------------------------------------------------------|-----|-----|----|----|----|
| ENGINEERIN<br>G AND<br>TECHNOLO<br>GY | 1st<br>Shift | POS<br>T<br>GRA<br>DUA<br>TE  | COMPUTER<br>ENGINEERING(<br>SOFTWARE<br>ENGINEERING) | FULL<br>TIME | Gujarat<br>Technological<br>University,<br>Ahmedabad | 18  | 18  | NA | NA | NA |
| ENGINEERIN<br>G AND<br>TECHNOLO<br>GY | 1st<br>Shift | UND<br>ER<br>GRA<br>DUA<br>TE | AUTOMOBILE<br>ENGINEERING                            | FULL<br>TIME | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120 | 120 | NA | NA | NA |
| ENGINEERIN<br>G AND<br>TECHNOLO<br>GY | 1st<br>Shift | UND<br>ER<br>GRA<br>DUA<br>TE | CIVIL<br>ENGINEERING                                 | FULL<br>TIME | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120 | 120 | NA | NA | NA |
| ENGINEERIN<br>G AND<br>TECHNOLO<br>GY | 1st<br>Shift | UND<br>ER<br>GRA<br>DUA<br>TE | COMPUTER<br>ENGINEERING                              | FULL<br>TIME | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120 | 120 | NA | NA | NA |
| ENGINEERIN<br>G AND<br>TECHNOLO<br>GY | 1st<br>Shift | UND<br>ER<br>GRA<br>DUA<br>TE | ELECTRICAL<br>ENGINEERING                            | FULL<br>TIME | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120 | 120 | NA | NA | NA |
| ENGINEERIN<br>G AND<br>TECHNOLO<br>GY | 1st<br>Shift | UND<br>ER<br>GRA<br>DUA<br>TE | ELECTRONICS<br>&<br>COMMUNICATI<br>ON ENGG           | FULL<br>TIME | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120 | 120 | NA | NA | NA |
| ENGINEERIN<br>G AND<br>TECHNOLO<br>GY | 1st<br>Shift | UND<br>ER<br>GRA<br>DUA<br>TE | INFORMATION<br>TECHNOLOGY                            | FULL<br>TIME | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120 | 120 | NA | NA | NA |
| ENGINEERIN<br>G AND<br>TECHNOLO<br>GY | 1st<br>Shift | UND<br>ER<br>GRA<br>DUA<br>TE | MECHANICAL<br>ENGINEERING                            | FULL<br>TIME | Gujarat<br>Technological<br>University,<br>Ahmedabad | 120 | 120 | NA | NA | NA |

The above mentioned approval is subject to the condition that GOVERNMENT ENGINEERING COLLEGE, MODASA shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

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by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

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Note: Validity of the course details may be verified at www.aicte-india.org

Dr. Avinash S Pant Vice - Chairman, AICTE

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All India Council for Technical Education Tagore Hostel-2, Shamla Hills Bhopal-462 002, Madhya Pradesh

#### 2. The Director Of Technical Education,

Gujarat

#### 3. The Registrar,

Gujarat Technological University, Ahmedabad

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#### 6. Guard File(AICTE)

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